UNOFFICIAL COPY

This Instrument Prepared By: Doc#: 0505433237 After Recording Return To: Eugene "Gene" Moore Fee: \$26.00 CHICAGO MORTGAGE GROUP, INC. Cook County Recorder of Deeds 2058 W. BELMONT Date: 02/23/2005 02:23 PM Pg: 1 of 2 CHICAGO, ILLINOIS 60618 - Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. 7810431771 FOR VALUE RECEIVED the unaersigned hereby grants, assigns and transfers to U.S. BANK N.A. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 2005 executed by JULIE HARRINGTON AND DANIEL HARRINGTON, WIFE AND HUSBAND, JOINT TENANCY to CHICAGO MORTGAGE GROUP, a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2058 W. BELMONT, CHICAGO, ILLINOIS 60618 and recorded as Document No. 0503 by the County COOK described hereinafter as follows: Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". P.I.N.: 03-04-304-014-0000 Commonly known as: 499 GREGG LANE, BUFFALO GROVE, ILLINOIS 60089 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CHICAGO MORTGAGE GROVE, STATE OF ILLINOIS COUNTY OF COOK before me, the On FEBRUARY 11, 2005 undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and

deed of said corporation.

My commission Expires:

Notary Public

ESTATE MORTGAGE

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0505433237 Page: 2 of 2





LEGAL DESCRIPTION

LOT 496 IN BUFFALO GROVE UNIT NUMBER 5, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 4 AND THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1959 AS DOCUMENT NUMBER 17523350, BOOK 535 PAGE 36 BY RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office