Date: 02/14/05

Order Number:

1460

001916943

ANTHONY J. GEROULIS M. D. AS TRUSTEE 1. Name of mortgagor(2):

2. Name of original morigages: BANK ONE, NA

3. Name of mortgage servicer (1/22y):

4. Mortgage recording:

Vol.:

or Document No.: 0010667010

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring ittes to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 05-30-401-037-0000

Common Address: 12 HIBBARD ROAD, WINNETKA, ILLINOIS

60093

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: ANTHONY BENJAMIN

Address: 4709-11 W. GOLF RD-, #115, SKOKIE, IL 60076

State of Illing

County of

This Instrument was acknowledged before me on

of) Chicago Title Insurance Company.

OFFICIAL SEAL LINETTE M. REY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-7-2007

Notary Public

My commision expires on

Prepared by & Return to:

ANTHONY BENJAMIN 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

as (officer for / agent

0505434042

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/23/2005 11:55 AM Pg: 1 of 2

Doc#:

CENTENNIAL TITLE INCORPORATED

CRTRLS 1/04 DGG

0505434042 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

ALL THAT PART OF THE SOUTH 150 FEET OF THE NORTH 510 FEET OF THE EAST 15 ACRES OF LOTS 7 AND 8 (TAKEN AS A TRACT), IN SCHILDGEN'S SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH LINE OF LOT 8 AFORESAID AND LYING EAST OF THE WEST 162 FEET OF SAID EAST 15 ACRES IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office