## May

The Talan-Group-1637729B

## **UNOFFICIAL COPY**

## WARRANTY DEED

ILLINOIS STATUTORY (Corporation to Individual)

MAIL 10:
TUSHAR CHOTALIA
3772 W. DEVON AVE
LINCOLNWOOD IL 60712
NAME & ADDRESS OF TAXPAYER:
SHREYAS PATEL
18035 ERICESON COURT
ARI AND POOL STOCK

DISTINCTIVE HOMES ITD.



Doc#: 0505435143

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/23/2005 09:38 AM Pg: 1 of 3

RECORDER'S STAMP

and d
authorized to transact business in the State of 1111nois
TEN 00/100 (S'1,00) DOLLARS 1.1
considerations in hand paid, and pursuant to authority iver by the Board of Directors of se
corporation, CONVEYS AND WARRANTS to Shreyas 3. Patel
(GRANTEES' ADDRESS) 6148 Ravenswood Avenue, Chicago, IL 60660
of the City of Chicago, IL 60660
of the City of Chicago County of Cook State of Illinois
all interest in the following described real estate situated in the County of Cook , in the State of Illino to wit:
to wit:
SEE ATTACHED LEGAL DESCRIPTION
$\tau_{i}$
NOTE: If complete legal cannot fit in this space, leave blank and citach a
separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin of all ides.
and the state of t
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
of the State of Illinois.
Permanent Index Number(s): 27-32-300-007-0000
Property Address: 18035 Frieldon Count Onland Bank II (0/60
Property Address: 18035 Erickson Court, Orland Park, IL 60462
I- Wi WI ( ·1C · 1
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the
presents by its President, and attested by its Secretary, this 310 day of 10200
IMPRESS DISTINCTIVE/HOMES LTD
CORPORATE (Number Corporation)
SEAL HERE BY: ( ( ( ) )
MICHAELLE CARROLL PRESIDENT
ATTEST:
LORI SCHMESKI SECRETAR
/ SECKETAR

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF M. Chi.

UNOFFICIAL COP STATE OF ILLINOIS County of I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT personally known to me to be the President of the Michael E. Carroll Corporation, and Lori Schmeski personally known Distinctive Homes, Ltd. Secretary of said corporation, and personally known to me to be the same persons whose names to me to be the are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Secretary, they signed, sealed and delivered the instrument and caused the corporate seal President and of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal, this Notary Public My commission expires or OFFICIAL SEAL SHARON R. DAUFENBACH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-1-2005 COUNTY - ILLINOIS TRANSFER STAMP IMPRESS SEAL HERE EXEMPT UNDER PROVISIONS OF PARAGRAPH NAME and ADDRESS OF PREPARER: SECTION 4. Griffin and Gallagher - John Griffin REAL ESTATE TRANSFER ACT 10001 S. Roberts Road Palos Hills, IL. 60465 DATE: **Hive** STATE OF ILLINOIS REAL ESTATE <del>0000000000</del> : (55 ILCS 5/3-5020) This conveyance must con TRANSFER TAX and name and address of t FEB. 17.05 0047000 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE CORPORATION TO INDIVIDUA REAL ESTATE COOK COUNTY 0000006272 TRANSFER TAX LLINOIS STATUTORY COUNTY TAX 00235.00 FEB.17.05

REVENUE STAMP

FP 103028

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## **UNOFFICIAL COPY**

LOT 35 IN THE VILLAS OF FOUNTAIN HILLS PHASE 2, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 2004 AS DOCUMENT NO. 0403032048, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office