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RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0505435225

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/23/2005 09:58 AM Pg: 1 of 2

Loan Number: 0436176242

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAVERNE OLIVER LANE, FRE JERICK LANE

Original Mortgagee(S): SPECIALTY MORTGAGE CORPROPTION

Original Instrument No: 0319826142 Date of

Date of Note: 06/30/2003

Original Recording Date: 07/17/2003

Property Address: 15140 S Naughton Dr S Holland South Holland, IL 60 73

Legal Description:

LOT 33 IN LAMPLIGHTER 3RD ADDITION BEING A SUBDIVISION OF PART C; SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 29-11-301-053-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/18/2005.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 02/18/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

0505435225 Page: 2 of 2

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of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006