Form 668 (Z)

9419

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

(Rev. 10-2000)

Area:

#15580 24 04-11127

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Serial Number

For Use by Recording Office

WAGE & INVESTMENT AREA #4 Lien Unit Phone: (312) 566-2855

369510040

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on July 28

1995 , is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer ORVELLE L BP JWN

Residence 13 OAKVIEW MATTESON, II 60443

COURT RECORDING INFORMATION:

Liber Page UCC No. Serial No. n/a n/a 95493221 n/a

Doc#: 0505546053 Eugene "Gene" Moore Fee: \$11.00 Cook County Recorder of Deeds Date: 02/24/2005 08:53 AM Pg: 1 of 2

Kind of Tax (a)	<i>(b)</i>	Identifying Naraber	Date of Assessment (d)	Last Day for Refiling	Unpaid Balance of Assessment
1040 1040 *****	12/31/1984 12/31/1985 *******	351-48-4335	68/28/1989	09/27/1999	12986.28 11694.83 ******
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				045	
				C	
Place of Filing					

Recorder of Deeds Cook County Chicago, IL 60602

Total

24681.11

This notice was prepared and signed at

CHICAGO,

, on this,

08th day of September

PREPARED DRUELLE BROWN 13 OAKVIENS MATTESON, IL 60443

Signature

Title Director, Payment Compliance

0505546053 Page: 2 of 2

UNOFFICIAL COPY

Property Address: 13 OAKVIEW

MATTESON, IL 60443

PIN #: 31-17-204-018-0000

Lot 332 in Woodgate Green, Unit No. 3, being a subdivision of part of the Northeast 1/4 of Section 17 and part of the East 1/2 of the Northwest 1/4 of said Section 17, range ied Octor

Cook Collings Clark's Office Township 35 North Range 13, East of the Third Principal Meridian, according to the plat thereof recorded October 13, 1972 as Document Number 22083599, in Cook County,