## **UNOFFICIAL COPY**

### CERTIFICATE OF RELEASE

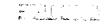
02/11/05 Date:

Order Number: 2000 000551473

Doc#: 0505546037

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/24/2005 08:16 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE PECORDED MAY 13, 2003 AS DOCUMENT NO. 0313301148 MADE BY MALBA F. ALLEN TO CHASE MANHATTAN MORTGAGE CORP TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$286,000.00



- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer of duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest; v. real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a per on who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

Sty Ox Cook

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Jeanine O'Keefe

Telephone No.: (312) 621-5000

State of Illinois County of

This Instrument was acknowledged before me on /

Insurance Company.

as (officer for/agen of) Ticor Title

(Signature of Notary

**Notary Public** 

My commision expires on

Prepared by:

Jeanine O'Keefe

Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

MALBA F ALLEN 1525 S. SANGAMON

CRTOFRIS

# 417

CHICAGO, ILLINOIS 60606

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# **UNOFFICIAL COPY**

## **CERTIFICATE OF RELEASE**

Pe\_\_\_ndex Number: 17-20-232-003-0000

Jdress: 1525 S. SANGAMON

# 417

CHICAGO, ILLINOIS 60606

### Legal Description:

UNIT 417-P IN THE UNIVERSITY LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021 (29249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROTERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142.

WHICH SURVEY IS A FLACTIED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED MARCH 4, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 10030322530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF IARKING SPACES A27-P AND A28-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME.