

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/11/05



0505546037

Order Number: 2000 000551473

Doc#: 0505546037
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/24/2005 08:16 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE RECORDED MAY 13, 2003 AS DOCUMENT NO. 0313301148 MADE BY MALBA F. ALLEN TO CHASE MANHATTAN MORTGAGE CORP TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$286,000.00

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Jeanine O'Keefe
Telephone No.: (312) 621-5000

State of Illinois
County of

This Instrument was acknowledged before me on 2/11/05 by JEANINE O'KEEFE as (officer for/agent of) Ticor Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Jeanine O'Keefe
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: MALBA F ALLEN
1525 S. SANGAMON

CRT0FRLS # 417
CHICAGO, ILLINOIS 60606

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Pe _____ ndex Number: 17-20-232-003-0000
Co _____ ddress: 1525 S. SANGAMON
417
CHICAGO, ILLINOIS 60606

Legal Description:

UNIT 417-P IN THE UNIVERSITY LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 002109249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142.

WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED MARCH 4, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES A27-P AND A28-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME.

Office of Cook County Clerk's Office