

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 02/16/05

Doc#: 0505547066
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/24/2005 08:50 AM Pg: 1 of 2

Order Number: 1301 004349636

317

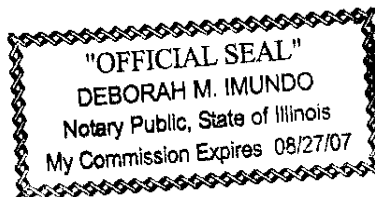
4349636 KM 1/3

1. Name of mortgagor(s): JESUS DIAZ
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0400549075
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 12-32-211-008-0000
Common Address: 329 MAJOR STREET
NORTHLAKE, IL 60164

Legal Description: SEE ATTACHED LEGAL
 PREPARED BY & MAIL TO
 Greater Illinois Title Company
 By: ~~Tamara Steinkamp~~ KEVIN MONUSERRATT
 Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
 Telephone No.: (847) 956-8885

State of Illinois
County of COOK

This Instrument was acknowledged before me on 2/16/05 by KEVIN MONUSERRATT as (officer for/agent of) Greater Illinois Title Company.



[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Tamara Steinkamp
Return to: REFINANCE

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Legal Description:

LOT 8 IN BLOCK 16 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS), THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS), THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office