IOFFICIAL COPY



Doc#: 0505547166

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/24/2005 11:53 AM Pg: 1 of 2

*AESO KNOWN AS JAY DOUGLAS STARKS
THE GRANTOR(S),*JAY D. STARKS, A Single Man, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and -----No/00 Dollars, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to: SHAFFDLEN A. AMUWO 7233 S. Crandon Ave. Chicago, IL

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, legally described as follows:

UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINSTON SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20811991, IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Hereby releasing and waiving all rights under an 1 by virtue of any Homestead Exemption Laws of the State of Illinois.

Subject to: Covenants, Conditions, and restrictions of record and to General Taxes for 2004 and subsequent years.

Permanent Real Estate Index Numbers: 20-25-207-045-1009

Address: 2028 E. 72nd Place, Unit 3C, Chicago, IL 60649

Dated this 17 day of REAL ESTATE CITY OF CHICAGO TRANSFER TAX CITY TAX HEB.21.05 0040500 FP 103018 REAL ESTATE TRANSACTION TAX

> OFFICIAL SEAL Isaac J. Starks Notary Public, State of Illinois My Commission Exp. 10/13/2007





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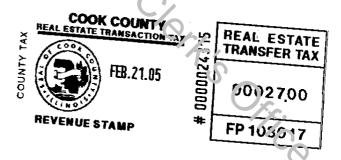
UNOFFICIAL COPY

State of Illinois, County of Cook) ss I, the undersigned, a Notary Public in and For said County, in the State aforesaid, Do Hereby Certify that Jay D. Starks personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release And waiver of the right of homestead.

| Given under my hand a | and official se | al, this <u>17</u> | day of FEBRUARY 2005 |
|-----------------------|-----------------|-----------------------|---------------------------------|
| Commission expires | 10/13 | , 20 <u>07</u> | Dsac J. Starke NOTARY PUBLIC |

"OFFICIAL SEAL"
Isa; c. J. Starks
Notary P. olic, State of Illinois
My Commissic; 5, p. 10/13/2007

This Instrument was prepared by: Isaac J. Starks 57.0% Woodgate Drive Matteson, Illinois 60443 708-720-0082



SEND SUBSEQUENT TAX BILLS TO:

5. Annu o
7233 S. RANDON
Churcu, Fu. Colf