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Illinois Department of Revenue
Certificate of Senior
Citizens Real Estate Tax
Deferral Program
Lien Release

February 26, 2004

This Certificate of Tax Lien Release is issued for the real property of

G. PHILLIP SPECK 5615 SOUTH ASHLAND FVENUE COUNTRYSIDE IL 60525-3510

Property Index Number: 18161010090000

(See Attached)

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Doc#: 0505548020

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/24/2005 08:38 AM Pg: 1 of 2

As a result of participation in the Corior Citizens Real Estate Tax Deferral Program, the lien, number 94407664, was filed in the recorder of deeds' or registrar of titles' office in Cook County on May 5, 1994. This lien can be found in the state tax lien index of that office arour document number 94407664. The lien amount of \$3,668.94, is comprised of the total of all deferred real estate taxes or special assessments on the 1993 tax bil., plus lien filing fees of \$23.50, and interest of \$1,327.48, which has accrued since the notice of lien was filed. This lien is authorized for release in the amount of \$3,668.94 against the real property of the participant listed above.

The property owner or his or her representative must have this certificate recorded at the recorder of deeds' or registrar of titles' office, in Chicago, Illinois, the county seat of Cook County, were this lien was filed. If the certificate is not recorded, the lien will remain on the property

Authorized Illinois Department of Revenue Employee's signature

LOCAL TAX ALLOCATION DIVISION 3-500 ILLINOIS DEPARTMENT OF REVENUE 101 WEST JEFFERSON STREET SPRINGFIELD IL 62702 02/26/2004 Date

*821 W. NORTH AVE

PTAX-1039-R (R-5/03) IL-492-2057

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Write the property index number (PIN) and legal description. PIN: 18-16-101-009-0000	
Legal description: _Lot 16 in Block 3 in LaGrange Terrace, being a Subdivi-	
sion in the West half of Section 16, Township 38 North,	
Range 12, East of the Third Principal Meridian, accord-	
ing to the plat thereof recorded August 30, 1946 as Docu-	
ment 13882141, in Cock County, Illinois,	
94	
4/2	
C	
County Clerk's Office	