

UNOFFICIAL COPY



Doc#: 0505548129
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/24/2005 11:37 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 24-02-308-018-0000

LOAN NUMBER: 0108495847

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY GABRIEL RANGEL

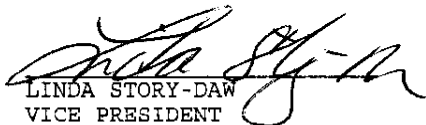
TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
BEARING THE DATE 02-02-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0324540066 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

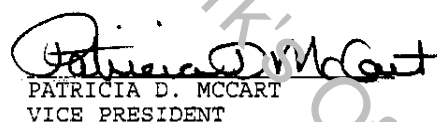
THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 12-17-04

PROPERTY ADDRESS:
6044 N NASSAU AVENUE
CHICAGO IL 60631

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR GREENPOINT MORTGAGE FUNDING, INC.


LINDA STORY-DAW
VICE PRESIDENT

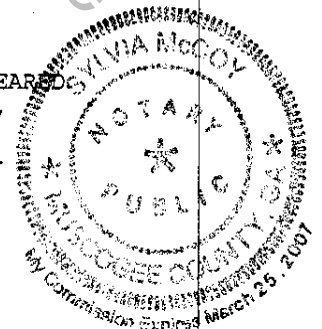

PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

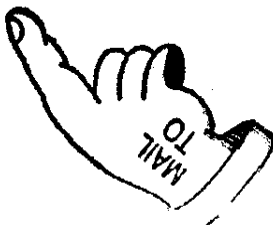
GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 27, 2004


SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007



AFTER RECORDING RETURN TO:
GABRIEL RANGEL
9242 S. AVERS AVE
EVERGREEN PARK, IL 000

PREPARED BY: Edmae Cline
DS120/ENC-020211



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

LOTS 21 AND 22 IN BLOCK 3 IN WILSONS RESUBDIVISION OF BLOCKS 75 TO 77 AND BLOCKS 83 AND 84 IN NORWOOD PARK, A SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2
CASE NUMBER 03-09055A
POLICY NUMBER 03-09055A
ALTA LOAN POLICY 10/17/92

Property of Cook County Clerk's Office