

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0505549093  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/24/2005 09:03 AM Pg: 1 of 2

Date: 01/21/05

Order Number: 2000 000559841

1. Information concerning mortgage(s) is as follows:  
MORTGAGE DATED APRIL 7, 2003 AND RECORDED MAY 5, 2003 AS DOCUMENT NO. 0312302126 MADE BY BILL LATHOURIS AND TRICIA TARSIANO TO SUNTRUST MORTGAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$ 72,800.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Noreen Lewandowski  
Telephone No.: (847) 277-0860

*Noreen Lewandowski*  
State of Illinois  
County of

This Instrument was acknowledged before me on  
Insurance Company.

by *January 21 2005*

as (officer for/agent of) Ticor Title

*[Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Noreen Lewandowski  
Address: 800 HART ROAD, SUITE 220, BARRINGTON, ILLINOIS 60010  
Return to: BILL LATHOURIS  
317 S. LANCELOT LN.  
PALATINE, ILLINOIS

CRTDPERLS

Property of Cook County Clerk's Office

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## CERTIFICATE OF RELEASE

Permanent Index Number: 02-24-203-044-1064  
Common Address: 317 S. LANCELOT LN.  
PALATINE, ILLINOIS

Legal Description:

UNIT 6-019/0121 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04074188, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

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