## SATISFACTION OR RELEASE OF FICIAL COPY OF MECHANICS LIEN

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Doc#: 0505550115

CHICAGO FLANCEPLOOF AND WOOD SPECIALTIES CORP.

Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds Date: 02/24/2005 01:17 PM Pg: 1 of 2

STATE OF ILLINOIS

COUNTY OF COOK

SS.

Pursuant to and ir compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the rindersigned, CHICAGO FLAMEPROOF AND WOOD SPECIALTIES CORP. does hereby acknowledge satisfaction or release of the ciar. For lien against TIA G. SAWHNEY 2000 LIVING TRUST, the MOHANBIR S. SAWHNEY 2000 LIVING TRUST, MERRILL LYNCH CREDIT CORPORATION and MILLENNIUM CONTRACTORS AND DEVELOPERS, LTD., for six thousand eight hundred and sixty-nine and 82/100 (\$6,869.82) dollars, on the following described property, to-wit:

All of Lot 26 and Lot 25 (except the Last 66 feet thereof) in Block 2 in Lyons, Gilbert, and Woodford's Addition to Evanston in the South ½ of the Southeast ¼ of the Northeast ¼ of Section 13, Township 41 North, Range 13 East of the Third Principal Meridian in Cook County, Ulinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanic's lien on July 21, 2003 as Document No. 0320232029.

Permanent Real Estate Index Number: 10-13-225-016

Address of property: 1327 Church Street, Evanston, Illinois 60201

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25th day of February, 2004.

ATTEST:

By:

Vincent Mancini

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by: William J. Arendt William J. Arendt & Associates 201 East Ogden Avenue Suite 116 Hinsdale, IL 60521-3655

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STATE OF ILLINOIS COUNTY OF \_\_\_\_\_ SS.

COUNTY OF		
		or the county in the state aforesaid, do hereby certify that person whose name is subscribed to the foregoing instrument,
		d delivered the said instrument as his free and voluntary act,
Given under my hand and official seal this	_ day of	, 2004.
		Notary Public
STATE OF ILLINOIS		
COUNTY OF DUPAGE SS.		

I, William J. Arendt, a notary public in and for the country in the state aforesaid, do hereby certify that Vincent Mancini, President of Chicago Flameproof and Wood Specialties Corp., on Illinois corporation, and Maddy Rossobillo, Secretary of said Corporation, personally known to me to be the same persons whose writes are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN, under my hand and official seal this 25th day of February, 2004.

Notary Public

OFFICIAL SEAL
WILLIAM J ARENDT
NOTARY PUBLIC, STATE OF ILLINOIS
NOT COMMISSION LXPIF 25: 09/25/05