THO THE-56239 RMS

CIAL CO

OR TRUST DEED (Illinois)

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, that SAMY HAMMAD, President of S. H. & ASSOCIATES, INC., of the County of Cook and State of Illinois, DOES HEREBY CERTIFY THAT the certain Mortgage dated as of the 1st day of February, 2002, made by BASEM M. SHUBBAK.



Doc#: 0505502183

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 02/24/2005 10:15 AM Pg: 1 of 2

to S. H. & ASSCCIATES, INC., and recorded as document No. 0503919087 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, is fully-released.

Legal Description of Released Premises:

Address(es) of Released Premises:

See Attached

Permanent Real Estate Index Number(s) of Released Premises: 17-09-207-006-1009

55. WEST SUPERIOR, UNIT A, CHICAGO, ILLINOIS 60610 Witness my hand and seal this day of February

S. H. & ASSOCIATES, INC.

resident

(SEAL)

2005.

STATE OF ILLINOIS

) SS

COUNTY OF COOK

LESUE NOVES - STANLEY _the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that SAMY HAMMAD, President of S.H.& ASSOCIATES, <u>INC.</u>, personally known to me to be the same person whose name <u>is</u> subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument, as a free and voluntary act, for the uses and purposes therein set forth.

totalian eal this 177 day of February

Leslie Noyes-Stanley Notary Public, State of Illinois

My Commission Expires April 28, 2008

SEAL

This instrument was prepared by:

Lawrence B. Ordower Ordower & Ordower, P.C. One N. LaSalle St., Suite 1300 Chicago, Illinois 60602

BOX 15

0505502183 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 15-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE TUXEDO PARK CONDOMINIUM, AS DELINEATED IN THE DECLARATION RECORDED JUNE 27, 1997 AS DOCUMENT NUMBER 97465251, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common A laress: 355 West Superior, Unit A, Chicago, Illinois 60610

P.I.N.:

17.02-207-006-1009

C:\AAA.MAG\MISC\MTGs&NOTES\SHShubbak.Mortgage_I EGAL.wpd