

UNOFFICIAL COPY



Doc#: 0505504068
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 02/24/2005 11:41 AM Pg: 1 of 3

WARRANTY DEED

#1 of 4

MAIL TO:

Mr. Jonathan M. Avera
Attorney at Law
180 North Michigan Avenue, Suite 2105
Chicago, Illinois 60601

PC39178

SEND SUBSEQUENT TAX BILLS TO:

Mr. Scott Maichel
1429 North Wells, Unit 502
Chicago, Illinois 60610

THE GRANTOR(S),

IGOR SHLYONSKY AND OLGA BUGROVA, HUSBAND AND WIFE

of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and 00/XX (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

A.
SCOTT MAICHEL, A SINGLE MAN

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see attached legal

Commonly known as: 1429 North Wells, Unit 502, Chicago, Illinois 60610

P.I.N.: 17-04-205-068-1017, 17-04-205-068-1044

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2004 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is NOT homestead property.

City of Chicago
Dept. of Revenue
369529



Real Estate
Transfer Stamp
\$4,087.50

02/24/2005 09:18 Batch 06250 14

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DATED this 15 day of Feb., 2005.

X Igor Shlyonsky
IGOR SHLYONSKY

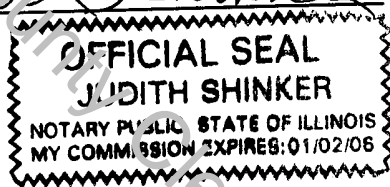
X [Signature]
OLGA BUGROVA

State of Illinois)
County of Cook) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **IGOR SHYLONSKY AND OLGA BUGROVA** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15 day of Feb., 2005.

Commission expires 01-02-06 Judith Shinker Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #22954

STATE OF ILLINOIS



FEB. 24. 05

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000007211

REAL ESTATE
TRANSFER TAX

00545.00

FP 103020

REAL ESTATE TRANSFER TAX



FEB. 24. 05

REVENUE STAMP

000000707

TRANSFER TAX

00272.50

FP 103019

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PROPERTY LEGAL DESCRIPTION:

PARCEL 1: UNIT 502 AND PARKING SPACE UNIT G-13 IN THE 1429 NORTH WELLS CONDOMINIUM AS DELINEATED AND DEFINED AS THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010264604, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT NUMBER 24990781, FILED JUNE 6, 1979 AS DOCUMENT NUMBER LR 3095867, AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT NUMBER 99679305.

PERMANENT INDEX NUMBER:

17-04-205-068-1017

17-04-205-068-1044

Cook County Clerk's Office