

# UNOFFICIAL COPY



Doc#: 0505513106  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/24/2005 09:50 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LOUIS D RACHMACIEJ AND LINDA A RACHMACIEJ HIS WIFE

Of the county of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 24 day of JAN. A. D. 2002 and recorded in the Recorder's Office of COOK County in the state of Illinois as document NO. 0021024115 and a certain Assignment of Rents dated the day of, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book Of records, on page , as document NO. , to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining described as follows, to-wit:

THE SOUTH  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF LOT 46 IN FREDERICK H. BARTLETT'S FULLERTON AVENUE FARMS, A SUBDIVISION OF THE NORTH  $\frac{1}{2}$  OF THE NORTH WEST  $\frac{1}{4}$  (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE EAST 3 ACRES OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX TAX # 12 33 106 025

COMMONLY KNOWN AS: 10128 BELDEN AVE, MELROSE PARK ILLINOS 60164

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 14 day of JAN. 2005

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Vice President  
Attest: [Signature] Secretary

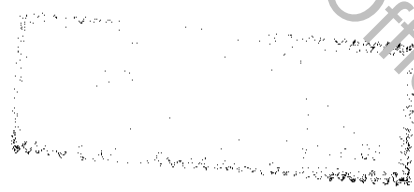
STATE OF ILLINOIS  
COUNTY OF

I, KATHLEEN M. TAPPEL, the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT MATTHEW BROPHY personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES PEKALA personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notaries seal this 14 day of JAN. A. D. 2005.

[Signature]  
NOTARY PUBLIC

NOTARY PUBLIC SEAL



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan  
Association  
3960 W. 26<sup>th</sup> Street  
Chicago IL 60623

Loan# 5424-4  
Mail Document to