

# UNOFFICIAL COPY



Recording requested by  
GOVERNMENT NATIONAL MORTGAGE  
ASSOCIATION (U.S. MORTGAGE) PURSUANT  
TO 12 U.S.C., 1721 (g)  
When recorded mail to:  
1800 TAPO CANYON ROAD  
SV-79C

Doc#: 0505516145  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/24/2005 12:43 PM Pg: 1 of 2

SIMI VALLEY, CA 93063  
Attn: DARLENE HILDEBRAND


CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 603 10311 Doc. ID# 00220846632005N  
Commitment# 6030001

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE  
ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W.  
SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and  
transfers to:  
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION  
451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

ALL its interest under that certain Mortgage dated 8/26/98, executed by:  
RAUL MARTINEZ & CYNTHIA MARTINEZ, Mortgagor as per MORTGAGE recorded as  
Instrument No. 98791546 on 9/04/98 in Book \_\_\_\_\_ Page \_\_\_\_\_ of  
official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 32201010550000, COOK COUNTY TAX COLLECTOR  
Original Mortgage \$66,430.00  
1029 PARK VIEW, CHICAGO HEIGHTS, IL 60411

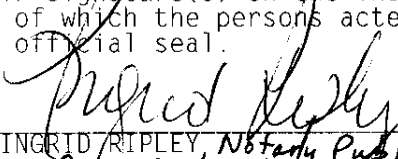
(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest and all rights accrued  
or to accrue under said Mortgage.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S.  
MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g)

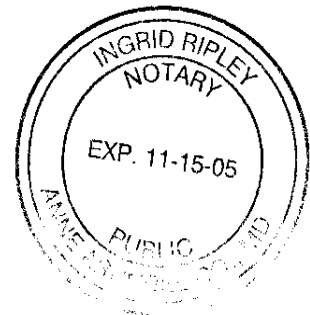
By   
BRYAN HOOPER, ASSISTANT VICE PRESIDENT

Dated: 12/21/2004  
State of MARYLAND  
County of ANNE ARUNDEL

On \_\_\_\_\_ before me, INGRID RIPLEY, personally appeared BRYAN HOOPER,  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their duly authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the persons acted, executed the instrument. Witness  
my hand and official seal.

Signature:   
INGRID RIPLEY, Notary Public, State of Maryland  
My Commission Expires: November 15, 2005

Prepared by: DARLENE HILDEBRAND  
1800 TAPO CANYON ROAD, SV-79C  
SIMI VALLEY, CA 93063  
Phone#: (805) 577-4778



S-Y  
P-2  
S-Y  
M-Y  
M-U

# UNOFFICIAL COPY

LOT 54 IN PARKVIEW TERRACE FIRST ADDITION, BEING A SUBDIVISION OF  
OUTLOT 'A' IN PARKVIEW TERRACE, A SUBDIVISION IN THE NORTHEAST  $\frac{1}{4}$   
OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 32-20-101-05-0000

Property of Cook County Clerk's Office