UNOFFICIAL CO

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JOEL PALOMINO (LAND AM)

And When Recorded Mail To: LANDAMBRICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0505517218

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/24/2005 02:51 PM Pg: 1 of 2

Loan#: 0054994674

RLS#: 275767



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: DONALD L. RUDD AND LOUISE S. RUDD, HUSBAND AND WIFE, AS JOINT

Original Mortgagee: ARGENT MORTGAGE COLUANY, LLC

Mortgage Dated: DECEMBER 22, 2003

Recorded on: JANUARY 23, 2004 as Instrument No. 0402301206 in Book No. --- at Page No.

Property Address: 1400 OXFORD RD, DES PLAINES, IL 65018-0000

County of COOK, State of ILLINOIS

PIN# 09-19-404-023

Legal Description: THE NORTH 33.04 FEET (AS MEASURED ON IVE EAST AND WEST LINES THEREOF) OF LOT 1 IN RUDD-BORG WARNER SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH RANGE 1. FAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF DES PLAINES, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 10, 2005

ARGENT MORTEAGE COMPANY, L.L.C.

By:

JR., ASSISTANT VICE PRESIDENT

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Loan#: 0054994694

RLS#: 275767

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State of County of

CALIFORNIA ORANGE

Notficial seal.

} } ss.

On FEBRUARY 10, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

Witness my hand

(Notary Name):

HANG LE
Comm # 1409227
Notary Public California (I)
Orange County
My Comm Engires APR 5, 2007