## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) JOEL PALOMINO

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0505517229 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/24/2005 02:55 PM Pg: 1 of 2

Loan#: 0068669266

RLS#: 276809



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: REGINA WALLACE, P. SINGLE WOMAN Original Mortgagee: AMERIQUEST MORTGAGF COMPANY

Recorded on: MARCH 10, 2004 as Instrument No. 0407035269 in Book No. --- at Page No.

Property Address: 3832 LINCOLN, ROBBINS, IL 6047.2 0000

County of COOK, State of ILLINOIS

RUBEN

Legal Description: LOT 16 IN BLOCK 1 IN LINCOLN MANOR, A SUBDIVISION OF THE SOUTH 945 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 SECTION 35, TOWNSHIP 37 NORTH, RANGE 13, EAST

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 11, 2005 Office

MORTGAGE COMPANY **AMERIQUES** 

By:

JR., ASSISTANT VICE PRESIDENT

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State of County of CALIFORNIA **ORANGE** 

On FEBRUARY 11, 2005 , before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ng official seal. Witness my hand

(Notary Name)

HANG LE Comm. # 1409227 NOTARY PUBLIC - CALIFORNIA Of Coot County Clert's Office Orange County
My Comm. Expires APR 5, 2007