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Prepared by: MARTINA M
Ocwen Federal Bank FSB
1675 Palm Beach Lakes Blvd.
West Palm Beach, Florida 33401
Loan Number: 32591588
Attorney Code: 00634

Doc#: 0505519034
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/24/2005 09:26 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 22ND day of APRIL, 2004, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for ENTRUST MORTGAGE, INC., its successors and assigns, ("Assignor) to BANK ONE, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-AR12, whose address is c/o Ocwen Federal Bank FSB, 1675 Palm Beach Lakes Blvd., West Palm Beach, FL 33401, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: DONALD SCOTT
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ENTRUST MORTGAGE, INC.
Document Date: OCTOBER 30, 2002
Date Recorded: 12-2-02
Document/Instrument/Entry Number: 0021323736
Book/Volume/Docket/Liber: Page/Folio:
PIN: 20342300170000
Property Address: 8216 SOUTH EVANS AVENUE CHICAGO, IL
Property more fully described as:
LEGAL DESCRIPTION :

LOT 5 IN BLOCK 31, IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, IN THE STATE OF ILLINOIS.
AP #: 20342300170000

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 22ND day of APRIL, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY: _____

NAME: Paul Neff
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 22ND day of APRIL, 2004, by Paul Neff, the Vice President at Mortgage Electronic Registration Systems, Inc., on behalf of the corporation. He is personally known to me.

Notary Signature

MIN: 100185400220902784
MERS Ph.#: (888) 679 - 6377

mail to:
SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062



Noemi Morales
My Commission DD046864
Expires August 01, 2005

Box 254

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