

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION



When Recorded Return To:  
DELMA E HUNTER  
8500 S THROOP ST  
CHICAGO, IL 60620

Doc#: 0505522041  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/24/2005 07:40 AM Pg: 1 of 2



## SATISFACTION

GMAC MORTGAGE CORPORATION #0307155372 "HUNTER" Lender ID:30000/2000031953 Cook, Illinois PIF: 02/02/2005  
MERS #: 100014420000319535 VRU #: 1 638-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by DELMA E HUNTER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Dated: 03/09/2001 Recorded: 03/23/2001 in Book/Reel/Liber: 1017 Page/Folio: 0043 as Instrument No.: 0010230214, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

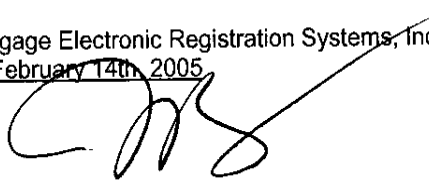
Legal: LOT 47 AND LOT 48 IN BLOCK 3 IN HULBERT'S ADDITION TO SOUTH ENGLEWOOD BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 2032320019

Property Address: 8500 S THROOP ST, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On February 14th, 2005

By:   
Janice Burt, Assistant Secretary



2/24/05  
1210

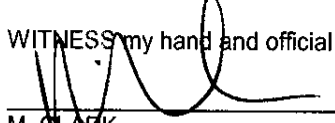
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SATISFACTION Page 2 of 2

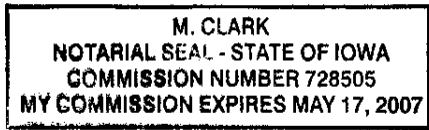
STATE OF Iowa  
COUNTY OF Black Hawk

On February 14th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Property of Cook County Clerk's Office