

UNOFFICIAL COPY



Prepared by Catherine C. Fetner, Recording

Doc#: 0505522048
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/24/2005 07:43 AM Pg: 1 of 3

AFTER RECORDING MAIL TO
GMAC MORTGAGE CORPORATION
P. O. BOX 780
WATERLOO, IA 50704

820001134

LOAN #1: 786/225	LOAN #2:	SEQ#:	ILLINOIS
MERS ID#:			

ASSIGNMENT OF MORTGAGE

Know that **HOMEcomings FINANCIAL NETWORK, INC.**, Delaware corporation, with a business address of 9350 Waxie Way, 1st Floor, San Diego, CA 92123, "Assignor", for value received and other good and valuable consideration paid by **GMAC Mortgage Corporation**

3451 Hermitage Ave.
Waterloo, IA 50702

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of **COOK**, State of **ILLINOIS**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

DOC # : 00482055 LEGAL : SEE EXHIBIT "A" PIN# : 10-11-113-037

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this _____, but effective as of _____.

In Presence of:

[Signature]
Witness 1: *[Signature]*

HOMEcomings FINANCIAL NETWORK, INC.

By: *[Signature]*
Leslie Freeman
As: Assistant Vice President

[Handwritten initials]

UNOFFICIAL COPY

State of CALIFORNIA)
County of SAN DIEGO)
ss.

On this 5/3/04, before me, David Stonionis, Notary Public, personally appeared Leslie Freeman, Assistant Vice President for **HEMCOMINGS FINANCIAL NETWORK, INC.**,

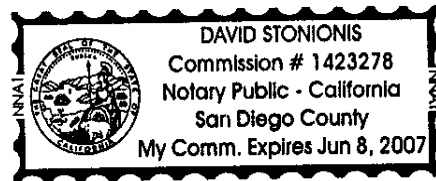
personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: David Stonionis

My Commission Expires: 06/08/2007



NOTARY PUBLIC OF San Diego County, CA

This document was prepared by Catherine C. Fetner, Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033 - fax: (732) 572-5959.

LOAN #1: 7864226 LOAN #2: SEQ#: ILLINOIS
MERS ID#:

UNOFFICIAL COPY

EXHIBIT A

LOT 37 IN SUBDIVISION OF BLOCK 8 IN HARDING'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office