## UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646



Doc#: 0505527049

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/24/2005 10:04 AM Pg: 1 of 3

Order No. Escrow No. Loan No. 42135

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, III TIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ROBERT WROBLEWSKI AND ANTONIA N. WROBLEWSKI, HUSBAND AND WIFE TO ROSE MORTGAGE CORPORATION

and bearing the date of the Color 22, 2004 and recorded either concurrently herewith; or as Instrument No. 0433527000 in book page, in the Official Records in the Recorder of Deeds office of COOK county, describing land herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 07-35-202-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

SS.

On OCTOBER 22, 2004

before me.

CHERYL RUBENZER

personally appeared ANDREA FRACEK

AUP POST- Closing

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/cheir authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Official Seal Cheryl Rubenzer

Notary Public State of Illinois My Commission Expires 03/19/07

(This area for official notarial seal)

ROSE MORTGAGE CORPORATION, A ILLINGIS CORPORATION

ANDREA FRACER

AVP POST CLOSING

Mnv: 1000697~0601101636-5

- Cortico

MFXS Phone: 1-888-679-6377

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Schaumburg, IL 60173 Policy Issuing Agent for Lawyers Title Insurance Corp.

SCHEDULE A CONTINUED - CASE NO. ex041010

LEGAL DESCRIPTION: LOT 401 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EFST 07 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SCHEDULE A - PAGE 2

Express Title Services, Inc.