## **UNOFFICIAL COPY**

Recording Requested By: **AMERICA'S SERVICING COMPANY** 

When Recorded Return To: JOE MADISON P.O. BOX 350043 CHICAGO, IL 60707



Doc#: 0505527121 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/24/2005 02:26 PM Pg: 1 of 2



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## **SATISFACTION**

America's Servicing Company #:12C-5000587 "MADISON" Lender ID:L55001/400125637 Cook, Illinois

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by JOE L. MADISON AND SHARON A. MADISON, HUSBAND AND WIFE, AND SEMETRIUS STUBBS, originally to FIRST HORIZON HOME LOAN CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/27/2001 Recorded: 05/10/2001 in Brok/Feel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010392888 ReRecorded 04/26/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0411739071, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 IN BLOCK 7 IN FRANK WELLS AND COMPLINY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-23-108-004-0000

Property Address: 1311 SOUTH HARDING AVENUE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has du'y executed the foregoing instrument. 3/4/5 OFFICO

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. On February 8th, 2005

HEATHER DOWNEY, Vice President Loan

Documentation

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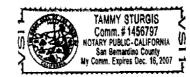
STATE OF California COUNTY OF San Bernardino

On February 8th, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared HEATHER DOWNEY, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and afficial seal,

TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Prepared By: Nicholas Velasquez (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407