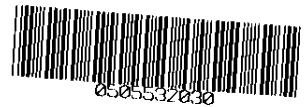


# UNOFFICIAL COPY

**SUBCONTRACTORS  
CLAIM FOR  
MECHANICS LIEN**

**STATE OF ILLINOIS** )  
 ) **SS**  
**COUNTY OF COOK** )



**Doc#: 0505532030**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/24/2005 11:14 AM Pg: 1 of 14

The Lien Claimant,

**BEST BUILT FABRICATING CO.,**

an Illinois corporation, of

South Holland, Illinois, County of Cook, State of Illinois, hereby files its Subcontractor's Claim For  
Mechanic's Lien against the following:

**Contractor: Millenium Construction Development LLC d/b/a  
Millenium Construction LLC**  
1717 East Columbus Drive  
East Chicago, Indiana 46312

**Owners: 23 Green LLC**  
c/o Douglas Baum  
1030 W. Chicago Avenue  
Suite 300  
Chicago, Illinois 60622

**Henry Apfelbach**  
23 N. Green Street, Unit 201  
Chicago, Illinois 60607

**Roy Appukuttan**  
23 N. Green Street, Unit 303  
Chicago, Illinois 60607

**Mike Cohen**  
**Vicki L. Cohen**  
23 N. Green Street, Unit 301  
Chicago, Illinois 60607

**Kathryn A. Erickson**  
23 N. Green Street, Unit 403  
Chicago, Illinois 60607

**Robert Friedman**  
**Susan Friedman**  
23 N. Green Street, Unit 202  
Chicago, Illinois 60607

**Kristen K. Hall**  
**Kathleen M. Hall**  
23 N. Green Street, Unit 302  
Chicago, Illinois 60607

**Jeffrey J. Ingalls**  
**Amy E. Coe-Ingalls**  
23 N. Green Street, Unit 401  
Chicago, Illinois 60607

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**Sean Mahoney**  
**Emily Mahoney**  
23 N. Green Street, Unit 306  
Chicago, Illinois 60607

**Gina L. Massuda**  
23 N. Green Street, Unit 304  
Chicago, Illinois 60607

**Iven Rosheim**  
**Susan Rosheim**  
**Michael F. Rooney**  
23 N. Green Street  
Chicago, Illinois 60607

**Randy Summerville**  
23 N. Green Street, Unit 404  
Chicago, Illinois 60607

**L&W Supply Corporation d/b/a**  
**Chicago Area Building Specialties**  
303 W Irving Park Road  
Roselle, Illinois 60172  
by virtue of mechanics lien recorded  
as Document #0436250120

**Victoria Granite Works, Inc.**  
c/o Nebojsa Bojovic  
5049 Ogden  
Cicero, Illinois 60804  
by virtue of a mechanics lien recorded  
as Document #0500449143

**21 Green, L.L.C.**  
Address Unknown  
by virtue of a mechanics lien recorded  
as Document #0436250120

**Lenders:**

**Associated Bank N.A.**  
Corporate 500 Center  
500 Lake Cook Road, Suite 125  
Deerfield, Illinois 60015  
Attn: Gregory T. Warsek  
by reason of a construction mortgage  
recorded as Document #0319635124

**Katz Randall Weinberg &**  
**Richmond**  
333 W. Wacker Dr., Ste 1800  
Chicago, Illinois 60606  
Attn: Lawrence M. Gritton, Esq.  
by reason of a construction mortgage  
recorded as Document #0319635124

**Associated Bank N.A.**  
200 E. Randolph  
Chicago, Illinois 60601  
by reason of a construction mortgage  
recorded as Document #0319635124

**Associated Bank N.A.**  
200 N. Adams Street  
Green Bay, Wisconsin 54307-9006  
by reason of a construction mortgage  
recorded as Document #0319635124

**UNOFFICIAL COPY****Merrill Lynch Credit Corp.**

2001 Bishops Gate Blvd.  
Mount Laurel, New Jersey 08054  
by reason of mortgages recorded as  
Documents #433847239 and  
Document #433847240

**Merrill Lynch Credit Corp.**

4802 Deer Lake Drive East  
Jacksonville, Florida 32246  
by reason of mortgages recorded as  
Document #433847239 and  
Document #433847240

**Wells Fargo Bank**

3601 Minnesota Drive, Suite 200  
Bloomington, Minnesota 55435  
by reason of mortgages recorded as  
Document #0434547120 and  
Document #0436347273

**Wells Fargo Bank, N.A.**

1100 E. Woodfield Rd., Ste. 430  
Schaumburg, Illinois 60173  
by reason of mortgages recorded as  
Document #0434547120 and  
Document #0436347273

**Guaranteed Rate, Inc.**

3940 N. Ravenswood  
Chicago, Illinois 60613  
by reason of mortgages recorded as  
Document #0435247125 and  
Document #0500747029 and  
Document #0500747165

**TCF National Bank**

800 Burr Ridge Parkway  
Burr Ridge, Illinois 60527  
Attn: Manager, Commercial Loan  
Department  
by reason of a mortgage recorded as  
Document #0501133167

**American Home Mortgage Acceptance**

520 Broadhollow Road  
Melville, New York 11747  
by reason of a mortgage recorded as  
Document #0435247142

**American Home Mortgage Acceptance**

400 Skokie Blvd., Suite 110  
Northbrook, Illinois 60062  
by reason of a mortgage recorded as  
Document #0435247142

**MERS**

P.O. Box 2026  
Flint, Michigan 48501-2026  
by reason of mortgages recorded as  
Document #0435247142 and  
Document #0501147068 and  
Document #0435247125 and  
Document #0500747165 and  
Document #0500747029

**Rose Mortgage Corp.**

6413 N. Kirzua  
Chicago, Illinois 60646  
by reason of a mortgage recorded as  
Document #0434447099

**Bank United FSB**

7815 NW 148<sup>th</sup> Street  
Miami Lakes, FL 33016  
by reason of a mortgage recorded as  
Document #0435647183

**Bank United FSB**

1900 E. Golf Rd., Suite 1200  
Schaumburg, Illinois 60173  
by reason of a mortgage recorded as  
Document #0435647183

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**National City Bank**  
NCB, CLS Brecksville  
LOCS, Locator 7120  
P.O. Box 5570  
Cleveland, OH 44101  
by reason of mortgages recorded as  
Document #0435247143 and  
Document #0500747166

**National CityBank**  
6750 Miller Road  
Brecksville, Ohio 44141  
by reason of mortgages recorded as  
Document #0435247143 and  
Document #0500747166

**GHS Mortgage LLC d/b/a  
Windsor Mortgage**  
100 Witmer Road  
Horsham, PA 19044-0963  
Attn: Records Management  
by reason of a mortgage recorded as  
Document #0501147068

**GHS Mortgage LLC d/b/a  
Windsor Mortgage**  
2600 Troy Center Drive  
Troy, Michigan 48084  
by reason of a mortgage recorded as  
Document #0501147068

**GHS Mortgage LLC d/b/a  
Windsor Mortgage**  
3201 Old Glenview Road  
Wilmette, Illinois 60091  
by reason of a mortgage recorded as  
Document #0501147068

1. That on or about January 6, 2004, the Owner owned the following land legally described as set forth on the attached Exhibit A (Real Estate).

PERMANENT INDEX NO. 17-09-127-037-1001/1002/1003

COMMONLY KNOWN AS: 19-27 N. Green Street, Chicago, IL

and **Millenium Construction**, of 1717 East Columbus Drive, East Chicago, Indiana, 46312 was the Owner's Contractor (Contractor) for the improvement thereof.

2. Prior to January 6, 2004, the Owner, or a party knowingly permitted by the Owner to contract for the improvement of the Real Estate, entered into a contract with the Contractor, as General Contractor for the improvement of the Real Estate (the Project).

3. Commencing on or about January 6, 2004, the Contractor entered into a subcontract with the Claimant to provide and install structural steel, ornamental iron and related items for the amount

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of One Hundred Eighty Seven Thousand, Nine Hundred Thirty Six and 00/100 (\$187,936.00) Dollars. The Claimant provided labor, services and material at the Real Estate and completed all work required by said contract to be done. To the extent allocation is required the contract work included but was not limited to fabrication and installation of balconies to serve each future unit at a unit price of Four Thousand, Two Hundred Eighty Five and 00/100 (\$4,285.00) Dollars. In addition, at the special instance and request of Contractor, Claimant supplied extras and changes to the contract, including but not limited to beams, infills, decking, roof bridging, roof decking, detailing and other structural steel to the common and limited common areas, having a value of Two Hundred Nine Thousand, Twenty Five and 15/100 (\$209,025.15) Dollars. To the extent allocation among the units included in the Real Estate is necessary for the extras and changes, each unit was benefitted and improved by the work done to the common and limited common elements in the same proportion of each unit's undivided percentage ownership of the common elements as set forth in the Declaration of Condominium for 23 on Green Condominium recorded as document number 0432834100 on November 23, 2004, in the office of the Cook County Recorder. See Exhibit B hereto.

4. That the Claimant completed all of the work required by said contract and extras, including work on the common and limited common elements, on October 28, 2004, before the recording of the Declaration. The value of all the labor and material furnished is Three Hundred Thirty Eight Thousand, Two Hundred Forty and 00/100 (\$338,240.00) Dollars.

5. That to the best of Claimant's knowledge and belief, all of the aforesaid work was done with the consent and knowledge of the owner and accepted by Owner and Contractor and enhanced the value of the Real Estate by not less than Three Hundred Thirty Eight Thousand, Two Hundred Forty and 00/100 (\$338,240.00) Dollars. To the extent allocation among the units presently included in the Real Estate is necessary, the value of each unit was enhanced in the same proportion of each unit's undivided percentage ownership of the common elements as set forth in the Declaration of

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Condominium for 23 on Green Condominium recorded as document number 0432834100 on November 23, 2004, in the office of the Cook County Recorder. See Exhibit B hereto.

6. That said Contractor is entitled to a credit of Two Hundred Thirty Six Thousand Two Hundred Eighty Five and 00/100 (\$236,285.00) Dollars leaving due, unpaid and owing to the Claimant, the sum of One Hundred Fifty One Thousand Nine Hundred Fifty Five and 00/100 (151,955.00) Dollars, plus statutory interest for which the Claimant claims a lien on said land and improvements and on the monies or other considerations due or to become due from the Owner under said Contract against said Contractor and Owner. To the extent allocation among the units included in the Real Estate is required, each unit is responsible for its share of the sums due in the same percentage of each unit's percentage ownership in the common elements as set forth in the Declaration of Condominium recorded November 23, 2004, as document number 0432834100. See attached Exhibit B hereto.

7. That this claim For Mechanic's Lien has been duly recorded in the office of the Recorder of Deeds in Cook County, Illinois.

Dated this 24<sup>th</sup> day of February, 2005.

**BEST BUILT FABRICATING CO.**

BY:

*William J. Hurley, III*  
*attorney and authorized agent*

Prepared By and Mail To:

William J. Hurley, III  
 Crowley & Lamb, P.C.  
 350 N. LaSalle Street  
 Suite 900  
 Chicago, Illinois 60610  
 (312) 670-6900  
 Attorney No.: 41373

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STATE OF ILLINOIS     )  
  )   SS  
COUNTY OF COOK     )

### VERIFICATION

The undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.

**BEST BUILT FABRICATING CO.**

BY: *Jurda L. Sullivan*

**SUBSCRIBED** and **SWORN** to before me this 18<sup>th</sup> day of February, 2005.

*Denise M Blair*  
Notary Public



**Prepared By:**

William J. Hurley, III  
Crowley & Lamb, P.C.  
Attorney for Best Built Fabricating Co.  
350 North LaSalle Street, Suite 900  
Chicago, Illinois 60610  
Attorney No. 41373

Property of Cook County Clerk's Office



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STATE OF ILLINOIS     )  
   ) SS  
 COUNTY OF COOK        )

William J. Hurley III, being first sworn, deposes that he served a copy of the attached Notice and Claim for Mechanic's Lien upon the following named party by depositing a true and correct copy thereof enclosed in a properly addressed, postage prepaid envelope, first class mail, in the United States Postal Service, with proper postage prepaid, before 5:00 P.M. on February 24, 2005.

**23 Green LLC**  
 c/o Douglas Baum  
 1030 W. Chicago Avenue  
 Suite 700  
 Chicago, Illinois 60622

**Gregory A. Braun, Esq.**  
 217 N. Jefferson Street  
 Suite 500  
 Chicago, Illinois 60661

**Chicago Title Insurance Company**  
 171 N. Clark Street  
 Chicago, Illinois 60601

**Millenium Construction LLC**  
 1717 East Columbus Drive  
 East Chicago, Indiana 46312

**Millenium Construction Development LLC**  
 1717 East Columbus Drive  
 East Chicago, Indiana 46312

**Henry Apfelbach**  
 23 N. Green Street, Unit 201  
 Chicago, Illinois 60607

**Roy Appukuttan**  
 23 N. Green Street, Unit 303  
 Chicago, Illinois 60607

**Mike Cohen**  
**Vicki L. Cohen**  
 23 N. Green Street, Unit 301  
 Chicago, Illinois 60607

**Kathryn A. Erickson**  
 23 N. Green Street, Unit 403  
 Chicago, Illinois 60607

**Robert Friedman**  
**Susan Friedman**  
 23 N. Green Street, Unit 202  
 Chicago, Illinois 60607

**Kristen K. Hall**  
**Kathleen M. Hall**  
 23 N. Green Street, Unit 302  
 Chicago, Illinois 60607

**Jeffrey J. Ingalls**  
**Amy E. Coe-Ingalls**  
 23 N. Green Street, Unit 401  
 Chicago, Illinois 60607

**Sean Mahoney**  
**Emily Mahoney**  
 23 N. Green Street, Unit 306  
 Chicago, Illinois 60607

**Gina L. Massuda**  
 23 N. Green Street, Unit 304  
 Chicago, Illinois 60607



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**Iven Rosheim**  
**Susan Rosheim**  
**Michael F. Rooney**  
 23 N. Green Street  
 Chicago, Illinois 60607

**L&W Supply Corporation d/b/a**  
**Chicago Area Building Specialties**  
 303 W. Irving Park Road  
 Roselle, Illinois 60172

**Associated Bank N.A.**  
 Corporate 500 Center  
 500 Lake Cook Road, Suite 125  
 Deerfield, Illinois 60015  
 Attn: Gregory T. Warsek

**Associated Bank N.A.**  
 200 E. Randolph  
 Chicago, Illinois 60601

**Merrill Lynch Credit Corp.**  
 2001 Bishops Gate Blvd.  
 Mount Laurel, New Jersey 08054

**Wells Fargo Bank**  
 3601 Minnesota Drive, Suite 200  
 Bloomington, Minnesota 55435

**Guaranteed Rate, Inc.**  
 3940 N. Ravenswood  
 Chicago, Illinois 60613

**American Home Mortgage Acceptance**  
 520 Broadhollow Road  
 Melville, New York 11747

**MERS**  
 P.O. Box 2026  
 Flint, Michigan 48501-2026

**Bank United FSB**  
 7815 NW 148<sup>th</sup> Street  
 Miami Lakes, FL 33016

**Randy Summerville**  
 23 N. Green Street, Unit 404  
 Chicago, Illinois 60607

**Victoria Granite Works, Inc.**  
 c/o Nebojsa Bojovic  
 5049 Ogden  
 Cicero, Illinois 60804

**Katz Randall Weinberg &**  
**Richmond**  
 333 W. Wacker Dr., Ste. 1800  
 Chicago, Illinois 60606  
 Attn: Lawrence M. Gritton, Esq.

**Associated Bank N.A.**  
 200 N. Adams Street  
 Green Bay, Wisconsin 54307-9006

**Merrill Lynch Credit Corp.**  
 4802 Deer Lake Drive East  
 Jacksonville, Florida 32246

**Wells Fargo Bank, N.A.**  
 1100 E. Woodfield Rd., Ste. 430  
 Schaumburg, Illinois 60173

**TCF National Bank**  
 800 Burr Ridge Parkway  
 Burr Ridge, Illinois 60527  
 Attn: Manager, Commercial Loan  
 Department

**American Home Mortgage Acceptance**  
 400 Skokie Blvd., Suite 110  
 Northbrook, Illinois 60062

**Rose Mortgage Corp.**  
 6413 N. Kinzua  
 Chicago, Illinois 60646

**Bank United FSB**  
 1900 E. Golf Rd., Suite 1200  
 Schaumburg, Illinois 60173

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**National City Bank**  
NCB, CLS Brecksville  
LOCS, Locator 7120  
P.O. Box 5570  
Cleveland, OH 44101

**National CityBank**  
6750 Miller Road  
Brecksville, Ohio 44141

**GHS Mortgage LLC d/b/a  
Windsor Mortgage**  
100 Witmer Road  
Horsham, PA 19044-0963  
Attn: Records Management

**GHS Mortgage LLC d/b/a  
Windsor Mortgage**  
2600 Troy Center Drive  
Troy, Michigan 48084

**GHS Mortgage LLC d/b/a  
Windsor Mortgage**  
3201 Old Glenview Road  
Wilmette, Illinois 60091

**21 Green, L.L.C.**  
Address Unknown

**SUBSCRIBED** and **SWORN** to before  
me this 24<sup>th</sup> day of February, 2005.

Donna Grech  
Notary Public



**This instrument prepared by and mail to:**

William J. Hurley, III  
Crowley & Lamb, P.C.  
Attorney for Best Built Fabricating Co.  
350 North LaSalle Street, Suite 900  
Chicago, Illinois 60610  
Attorney No. 41373

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**EXHIBIT A - PAGE 1**

EXHIBIT A  
LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 9 AND 10, EXCEPT FOR THE EAST 5 FEET FALLING IN THE PUBLIC ALLEY IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 21-25 N. Green, Chicago, Illinois 60607

P.I.N. 17-08-450-006-0000 & 17-08-450-007-0000

Property of Cook County Clerk's Office

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EXHIBIT A - PAGE 2

## PARCEL 1:

UNIT NUMBERS 201, 202, 203, 204, 205, 206, 301, 302, 303, 304, 305, 306, P-1, P-2, P-3, P-3A, P-4, P-5, P-6, P-7, P-8, P-9, P-10, P-11, P-12, P-13, P-14, P-15, P-16, P-17, P-18, P-29, P-20, P-21, P-22, P-23, P-24, P-25, P-26, P-27, P-28, P-29, P-30, P-31, P-32, P-33 AND P-34 IN THE 23 ON GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 9 AND 10 EXCEPT FOR THE EAST 5 FEET FALLING IN THE PUBLIC ALLEY IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0432834100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EXCEPT THOSE PORTIONS OF THE PROPERTY THAT ARE COMMERCIAL AS DEFINED IN THE PLAT OF SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 0432834100.

## PARCEL 2:

THOSE PARTS OF THE FOLLOWING DESCRIBED TRACT OF LAND; THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 9 AND 10 (EXCEPT THE EAST 5 FEET FALLING IN THE PUBLIC ALLEY) IN BLOCK 54 OF CARPENTER'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 06 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, 0.48 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE FOLLOWING COURSES AND DISTANCES, ALONG THE INTERIOR WALLS OF THE NORTH COMMERCIAL PROPERTY, NORTH 89 DEGREES 57 MINUTES 38 SECONDS EAST, 16.39 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 22 SECONDS EAST, 0.75 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES 29 SECONDS EAST, 2.55 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 22 SECONDS WEST, 0.81 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 38 SECONDS EAST, 14.40 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 22 SECONDS EAST, 0.75 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 21 SECONDS EAST, 2.61 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 22 SECONDS WEST, 0.81 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 38 SECONDS EAST, 14.48 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 22 SECONDS EAST, 0.75 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 02 SECONDS EAST, 2.60 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 22 SECONDS WEST, 0.81 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 22 SECONDS EAST, 13.43 FEET; THENCE SOUTH 89 DEGREES 04 MINUTES 26 SECONDS EAST, 3.56 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 22 SECONDS WEST, 0.81 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 38 SECONDS EAST, 14.34 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 22 SECONDS EAST, 0.75 FEET; THENCE SOUTH 88 DEGREES 45 MINUTES 07 SECONDS EAST, 2.67 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 22 SECONDS WEST, 0.81 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 38 SECONDS EAST, 14.40 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 22 SECONDS EAST, 0.75 FEET; THENCE SOUTH 88 DEGREES 42 MINUTES 26 SECONDS EAST, 2.58 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 22 SECONDS WEST, 0.81 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 38 SECONDS EAST, 14.32 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 53 SECONDS WEST, 2.74 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 07 SECONDS EAST, 1.47 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 53

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EXHIBIT A - PAGE 3

SECONDS WEST, 32.43 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 07 SECONDS WEST, 10.16 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 37 SECONDS EAST, 5.02 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 23 SECONDS WEST 5.76 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 37 SECONDS WEST, 5.00 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 58 SECONDS WEST, 14.59 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 37 SECONDS EAST, 6.66 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 23 SECONDS WEST, 6.78 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 37 SECONDS EAST, 2.73 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 23 SECONDS WEST, 9.22 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 37 SECONDS EAST, 1.04 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 16 SECONDS WEST, 28.59 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 37 SECONDS WEST, 5.44 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 23 SECONDS WEST, 28.70 FEET TO POINT "A" (FOR THE PURPOSE OF THIS LEGAL DESCRIPTION); THENCE CONTINUING NORTH 89 DEGREES 57 MINUTES 23 SECONDS WEST, 16.03 FEET, MORE OR LESS, TO POINT "B" (FOR THE PURPOSE OF THIS LEGAL DESCRIPTION), ON THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES 06 MINUTES 43 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 29.99 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL LYING ABOVE AN ELEVATION OF 17.61 FEET (CITY OF CHICAGO DATUM) AND BELOW AN ELEVATION OF 29.91:

ALSO THAT PART OF THE AFORESAID TRACT, BEGINNING AT AFORESAID POINT "A"; THENCE NORTH 89 DEGREES 57 MINUTES 23 SECONDS WEST, 16.03 FEET TO POINT "B" ON THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES 06 MINUTES 43 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT, 9.60 FEET; THENCE NORTH 89 DEGREES 40 MINUTES 25 SECONDS EAST, 15.96 FEET; THENCE SOUTH 00 DEGREES 20 MINUTES 23 SECONDS EAST, 9.70 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, LYING ABOVE AN ELEVATION OF 14.59 FEET (CITY OF CHICAGO DATUM) AND BELOW AN ELEVATION OF 17.61 FEET; ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 9 AND 10 EXCEPT FOR THE EAST 5 FEET FALLING IN THE PUBLIC ALLEY IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE LAND FALLING IN PARCEL 1 AND PARCEL 2

**UNOFFICIAL COPY****23 on Green Condominiums - Floors 1-3****EXHIBIT B**

<u>Unit</u>	<u>% Ownership</u>
201	
202	8.721%
203	6.084%
204	7.707%
205	5.272%
206	6.692%
301	8.518%
302	8.924%
303	6.490%
304	7.098%
305	4.867%
306	6.287%
P-1	7.910%
P-2	0.507%
P-3	0.507%
P-3A	0.507%
P-4	0.507%
P-5	0.507%
P-6	0.507%
P-7	0.507%
P-8	0.507%
P-9	0.507%
P-10	0.507%
P-11	0.507%
P-12	0.507%
P-13	0.507%
P-14	0.507%
P-15	0.507%
P-16	0.507%
P-17	0.507%
P-18	0.507%
P-19	0.507%
P-20	0.507%
P-21	0.507%
P-22	0.507%
P-23	0.507%
P-24	0.507%
P-25	0.296%
P-26	0.296%
P-27	0.296%
P-28	0.296%
P-29	0.296%
P-30	0.296%
P-31	0.296%
P-32	0.296%
P-33	0.296%
P-34	0.296%
<b>Total</b>	<b>100.000%</b>