

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Doc#: 0505533199
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/24/2005 01:40 PM Pg: 1 of 2

Date: 02/07/05

Order Number: 1410 SA9435022

1. Name of mortgagor(s): JOSE RUIZ AND SUSANA RUIZ
2. Name of original mortgagee: GREENPOINT MORTGAGE FUNDING, LLC
3. Name of mortgage servicer (if any): GREENPOINT MORTGAGE FUNDING, LLC
4. Mortgage recording: Vol.: Page: or Document No.: 0416935022
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-14-120-028-0000
Common Address: 4510 N. CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60625

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: KATIE EATON
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

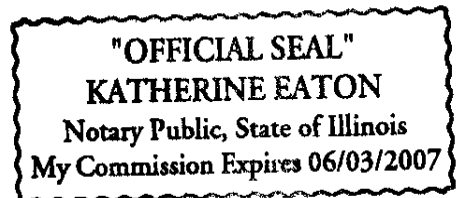
State of Illinois
County of Cook

This Instrument was acknowledged before me on 2/7/05 by the undersigned as (officer for/agent of) Chicago Title Insurance Company.

Katherine Eaton
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: KATIE EATON
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



CTOP
25010394

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Legal Description:

LOT 17 IN WOLF, NELSON AND LEWIN'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE SOUTH 40 RODS OF THE WEST 20 RODS OF THE EAST 55 ACRES AND EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office