

UNOFFICIAL COPY



Doc#: 0505642065
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/25/2005 08:19 AM Pg: 1 of 3

WARRANTY DEED

THE GRANTOR, RONNIE GOODSON, an unmarried man, of 10848 S. Indiana, Chicago, IL 60628, for and in consideration of the sum of TEN DOLLARS (\$10.00), in hand paid, CONVEYS and WARRANTS to GRANTEE, CRAIG JAMES, a married man, of 8223 S. Luella Ave., Chicago, IL 60617, in fee simple, the following Real Estate situated in the County of Cook, in the State of Illinois:

SEE EXHIBIT A - LEGAL DESCRIPTION ATTACHED

Permanent Index Number: 20-23-103-004-0000

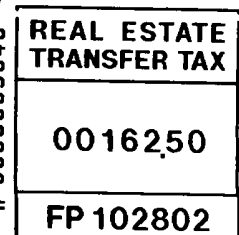
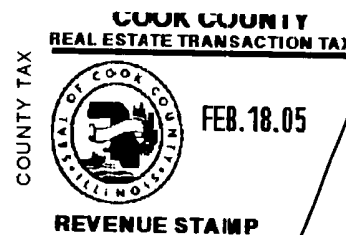
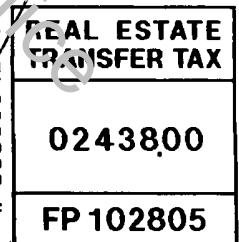
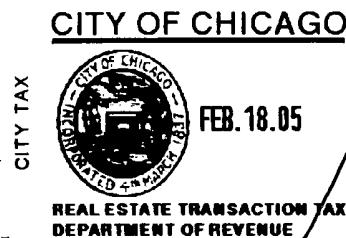
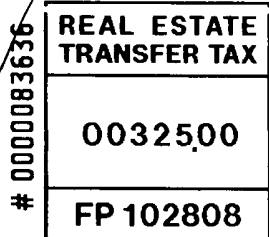
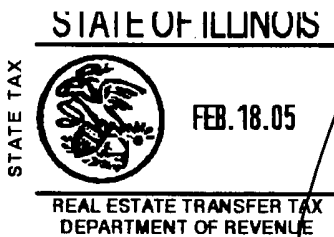
Address of Property: 6411 S. Maryland Chicago, IL 60637

Together with the tenements and appurtenances thereunto belonging, and hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Subject to: taxes not yet due and payable, building lines of record; zoning and building laws and ordinances; public and utility easements, and covenants, restrictions of record as to use and occupancy.

11th IN WITNESS WHEREOF, said Grantor has caused his seal to be hereto affixed this day of February, 2005.

Ronnie Goodson



Box 33


SA 3494030 E Fe 10f3 WD

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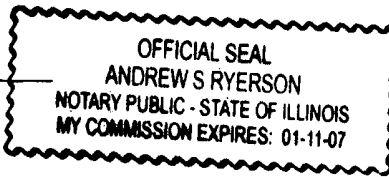
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronnie Goodson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on 2-11 -, 2005.



Notary Public



My commission expires: _____

This instrument was prepared by:

Andrew S. Ryerson
639 S. Lincoln Ln.
Arlington Heights, IL 60005

MAIL TO:

Attorney Diane D. Odell
70 W. MADISON, Ste. 1408
CHICAGO, IL 60602

SEND SUBSEQUENT TAX BILLS TO:

CRAIG James
8223 S. Luella
CHICAGO, IL 60617

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**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 SA3494030 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 8 AND THE NORTH 6 1/2 FEET OF LOT 9 IN BLOCK 4 OF ALFRED B. MCCHESENEY'S COLUMBIAN EXPOSITION SUBDIVISION OF THAT PART LYING EAST OF THE WEST 333 5/10 FEET OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office