UNOFFICIAL COP

SPECIAL WARRANTY DEED

Mail To

Mr. Joel N. Goldblatt Childress Duffy & Goldblatt 515 N State St Suite 2200 Chicago, IL 60610

THIS INDENTURE, made this 14<sup>th</sup> day of February 2005 between OGDEN/FRY L.L.C, an Illinois limited W liability company created and

> existing under and by virtue of the laws of the State of Illinois

0505642074 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 02/25/2005 08:26 AM Pg: 1 of 3

the laws of the State of Illinois and duly authorized to transact business in the State of Illinois party of the first part, and Toni E. Lesowitz, party of the second part, of the City of Chicago, County of Cook, State of Illinois.

WITNESSETH that party of the first part for and in consideration of the sum of Ten And 00/100 (\$10.00)

Dollars and other good and valuable consideration paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors and of the Managing Manager of the first part, by these presents does DEMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: and as more fully described in Exhibit A attached hereto:

Together with all and singular the hereditaments and appurtenances nereunto belonging, or in otherwise appertaining, and the reversion(s), remainder(s), and all of the estate, right, title, interest claim or demand whatsoever, of the property of the first part, either in law or equity, of, in and to the attached described premises, with the hereditaments and appurtenances: to HAVE AND TO HOLD ine said premises as above described, with appurtenances, unto the party of the second part, their heirs and assigns forever.

The party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, subject to: General real estate taxes for the current year not then due and for subsequent years, easements, covenants, restrictions, agreements conditions and building lines of record; the Illinois Condominium Property Act; 1024 W. Fry Condominium Association; terms, provisions and conditions of the Condominium Documents, including all amendments and exhibits thereto: applicable zoning and building laws and ordinances; easements, if any; unrecorded public utility easements, if any; plats of dedication and covenants thereon; drainage ditches, tiles and laterals, if any.

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and Managing Manager, ROBERT C. RANQUIST, III.

OGDEN/FRY LC, L.L.C, an Illinois limited Vability com

By:

Robert C. Ranquist III

Its President and Managing Manager

Name and Address of Taxpayer

Toni E. Lesowitz

104 W Fry Unit 303

Chicago, IL. 60622

STATE OF ILLINOIS

SS.

COUNTY OF LAKE

CITY OF CHICAGO

REAL ESTATE TRANSFER TAX

04238,00

REAL ESTATE TRANSFER TAX

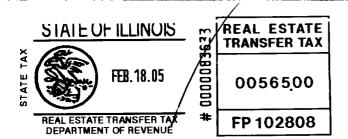
FP 102805

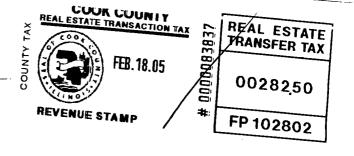
I, GARY M. ADELMAN a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that ROBERT C. RANQUIST, III is personally known to me to be the President and Managing Manager of OGDEN/FRY LLC. a limited liability company, and whose name is subscribed to the foregoing instrument, appeared before me this day in person. Acknowledged that as such President and Managing Manager he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors and of the Managing Manager of said company as their free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 14<sup>th</sup> day of February, 2005.

Notary Public

This instrument was prepared by:

Gary M. Adelman 2245 W. Huron Chicago, IL, 60612 A OFFICIAL SEAL
KAREN A RANQUIST
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:00/03/07





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STREET ADDRESS: 1024 W. FRY STREET., UNIT 303 & FU-2 COPY

COUNTY: COOK

CITY: CHICAGO TAX NUMBER: .

17-05-419-001-0000

17-05-419-002-0000

17-05-419-007-0000

17-05-419-008-0000

17-05-419-009-0000

#### PARCEL 1:

LOT 4 (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE DRAWN THROUGH A POINT IN THE NORTH LINE OF CORNELL STREET 37.11 FEET WEST OF THE WEST LINE OF NORTH SANGAMON STREET THROUGH A POINT IN NORTH LINE OF FRY STREET 43.04 FEET EAST OF THE EAST LINE OF NORTH CARPENTER STREET IN JACOB HAGEMANN'S SUBDIVISON OF THE SOUTH 100 FEET OF THE EAST 100 FEET OF BLOCK 3 IN 31 STON ADDITION TO CHICAGO, SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 3 AND THE WEST 8 FEET OF LOT 2 IN JACOB HAGEMANN'S SUB OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THE EAST 40 FEET OF THE WEST 120 FEET OF THE SOUTH 100 FEET OF BLOCK 3 IN ELSTON ADDITION TO CHICAGO IN THE SOUTHEAST QUIRTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF TAKEN AND USED FOR EXTENDING AND OPENING ODGEN AVENUE) IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THE WEST 21 3/4 FEET OF THE EAST 99 FEET OF LOT 12 (EXCEPT THAT PART LYING WEST OF A LINE DRAWN THROUGH A POINT IN THE NORTH LINE OF CORNELL STREET 37.11 FEET WEST OF WEST LINE OF NORTH SANGAMON STREET AND THROUGH A POINT IN THE NORTH LINE OF FRY STREET 43.04 FEET EAST OF EAST LINE OF NORTH CARPENTER STREET) IN THE CALCAGO LAND COMPANY'S SUBDIVISION OF LOTS 7, 10, AND 11 AND THAT PART OF LOT 3 AND 5 LYING SOUTH OF THE RAILROAD IN BLOCK 8 IN WRIGHTS ADDITION TO CHICAGO

#### PARCEL 5:

THE EAST 19.25 FEET OF THE WEST 41.00 FEET OF THE EAST 99 FEET OF LCT 12 (AS MEASURED ALONG THE SOUTH LINE OF LOT 12) IN CHICAGO LAND COMPANY'S SUBDIVISION OF LOTS 7, 10 AND 11 AND THAT PART OF LOTS 3 AND 6 LYING SOUTH OF THE RAILROAD IN BLOCK 6 IN WRIGHT'S ADDITION TO CHICAGO AND THAT PART OF BLOCK 3 IN ELSTON'S ADDITION LYING NORTH OF THE SOUTH 100 FEET THEREOF AND SOUTH OF THE RAILROAD, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0435127008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.