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Doc#: 0505646077

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/25/2005 10:25 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 02/17/05

Law Title Order Number: 230940M

- 1. Name of Mortgagor(s):TOBY N. MOORE
- Name of original Morgagee:FIRST FRANKLIN FINANCIAL
- 3. Name of Mortgage Servicer (if any): SAXON MORTGAGE SERVICES
- 4. Mortgage Recorded Document Number(s): 0331026211
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from SAXON MORTGAGE SERVICES and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS #35/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemen'.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25.05.410.02

Address: 9212 SOUTH PEORIA, CHICAGO, IL 60620 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

By: . PAUL LEWIS

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, ILP808e5 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 02/17/05 by PAUL LEWIS as (officer for/agent of) Law Title Insurance Company.

Notary Public

OFFICIAL SEAL Prepared by and return to Law Title Insurance Company, Inc.-Nanerville

DENNA ADAMS NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES 5-8-06

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Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number: 230940M

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 1/4 OF THE NORTH 4/18 OF THE EAST 1/2 OF BLOCK 6 IN CENTRAL ADDITION TO SOUTH ENGLEWOOD, BEING A RESUBDIVISION OF BLOCKS 2, 3, 4, 5, 6, 7 AND 8 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.