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UCC FINANCING STATEMENT

4. This FINANCING STATEMENT covers the following collateral:

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ARNOLD S. NEWMAN

900 MAPLE ROAD

THIRD FLOOR

HOMEWCOD, IL 60430

Doc#: 0505647035 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 02/25/2005 08:39 AM Pg: 1 of 4

<u> </u>	6		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1. DEBTOR'S EXACT FU	ILLLECA'L NAME	insert only <u>one</u> debtor name (1a or 1b)	-do not abbreviate or combine names				
1a. ORGANIZATION'S NA		\$					
OR 16. INDIVIDUAL'S LASTN	JAME	Ž	FIRST NAME JESUS	MIÖDLE	NAME	SUFFIX	
1c. MAILING ADDRESS 125 S. SALE	M DRIVE	Ox	MCDONOUGH	GA STATE	30253	COUNTRY	
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	16. TYPE OF ORG NIZAT ON INDIVIDUAL	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	NONE	
2. ADDITIONAL DEBTO 2a. ORGANIZATION'S N		LEGAL NAME - insert only as o)btor name (2a or 2b) - do not abbreviate or com	bine names			
OR 2b, INDIVIDUAL'S LAST NAME			FIR ST NAMLE	MIDDLE NAMÉ		SUFFIX	
2c. MAILING ADDRESS		,	СПУ	STATE	POSTAL CODE	COUNTRY	
2d. SEE INSTRUCTIONS ADDIL INFO RE 22e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR			2f. JURISDICTION OF C (G/ NIZATION	2g. ORG	ANIZATIONAL ID#, if any	NON	
3. SECURED PARTY'S 3a. ORGANIZATION'S N		TOTAL ASSIGNEE of ASSIGNOR S/	P) - insertonly <u>one</u> secured party name (3a or 5a)				
OR 35. INDIVIDUAL'S LAST NAME FOUNTIS			FIRST NAME PARIS	MIDDLE		SUFFIX	
3c. MAILING ADDRESS 9948 S. WO	OD LANE		PALOS HILLS	IL (I) TE	POSTAL CODE 60 465	USA	

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF FOR COLLATERAL DESCRIPTION

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This Financing StateMent is to be filed for record or recorded in the REAL (ADDITIONAL FEE) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

NAME OF FIRST DEB	TOR (1a or 1b) O	N RELATED FINANCING S	TATEMENT			
19b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
BRITO JESUS						
.MISCELLANEOUS:						
*	00			ABOVE SPACE IS FOR FILING OFFIC	ELISE ONLY	
I. ADDITIONAL DEBTO 21a. ORGANIZATION'S N	PR'S EXACT FUI 2	LEGAL NAME - insert only on	e name (21a or 21b) - do not abbreviate or comb		L GOL OILL	
21b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME	SUFFIX	
c. MAILING ADDRESS			CITY	STATE POSTAL CODE	COUNTRY	
d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR			211. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if an	y	
2. ADDITIONAL DEBTO	OR'S EXACT FULI	L LEGAL NAME - insert only <u>or</u>	name (^_a o. 22b) - do not abbreviate or comb	ine names		
22Ь. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAMÉ	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE POSTAL CODE	COUNTRY	
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANI ATION	22g. ORGANIZATIONAL ID #, if ar	ny	
3. ADDITIONAL DEBTO 23a. ORGANIZATION'S	OR'S EXACT FUL	L LEGAL NAME - insert only o	na name (23a or 23b) - do not abbreviate or con.	tine rûmer		
DR 23b. INDIVIDUAL'S LAS	TNAME		FIRST NAME	AT DLE NAME	SUFFIX	
23c. MAILING ADDRESS			СПҮ	STATE POSTAL SDE	COUNTRY	
3d. SEE INSTRUCTIONS	ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION		23g. ORGANIZATIK NAL ID #, if a	ny .	
24. ADDITIONAL SECU 24a. ORGANIZATION'S	RED PARTY'S N	NAME (or Name of TOTAL ASSK	GNEE) - insert only <u>one</u> name (24a or 24b)		·	
FOREST MARKET, INC.			FIRST NAME	MIDDLE NAME	MIDDLE NAME SUFFIX	
4c. MAILING ADDRESS			CITY	STATE POSTAL CODE	COUNTR	
9948 S. WOOD LANE			PALOS HILLS	IL 60465	USA	
25a. ORGANIZATION'S	NAME		GNEE) - insert only <u>one</u> name (25a or 25b)			
R STANDARD BANK & TRUST COMPANY 25b. INDIVIDUAL'S LAST NAME			Y, TRUST NO. 16230	MIDDLE NAME	SUFFIX	
				1	1	

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EXHIBIT A TO UCC FINANCING STATEMENT

LEGAL DESCRIPTION OF REAL ESTATE

Parcel One:

Lots 10 to 14 inclusive in Lehman and Starck's Subdivision of Block 28 in Dunlop's Addition to Oak Park in the South ½ of Section 13, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Two:

Lots 20, 24, 22, 23 and 24 in Block 29 in Joseph K. Dunlop's Subdivision of Blocks 17, 26, 27 and 29 in Dunlop's Addition to Oak Park in the West ½ of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 East of Des Plaines Avenue, in Section 13, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Three:

Lots 16, 17, 18 and 19 in Block 29 in Joseph K. Dunlop's Subdivision of Blocks, 17, 26, 27 and 29 in Dunlop's Addition to Oak Park, a Subdivision of the West $\frac{1}{2}$ of the Southeast 1/4 and the that part of the East ½ of the Southwest ¼ lying East of Des Plaines Avenue, in Section 13, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Po Office Common address: 7709-11 West Roosevelt Road, Fo est Park, IL 60130

PIN: 15-13-313-018 15-13-313-019 15-13-313-020 15-13-314-012 15-13-314-013 15-13-314-014 15-13-314-015 15-13-314-030

THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

Arnold S. Newman 900 Maple Road Homewood, Illinois 60430

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EXHIBIT B

TO UCC FINANCING STATEMENT

DESCRIPTION OF COLLATERAL

- all apparatus, machinery, devices, fixtures, communication devices, systems (a) and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, and all other items of personal property located at the property described in Exhibit "A" attached hereto and constructed, erected or purchased by Debtor (the "Property") or used in the operation or maintenance of the Property or any business or operation cor di cted thereon, and all fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter on the Property, and constructed, erected or purchased by Debtor including, but not limited to, all lighting, heating, cooling, ventilating, air-conditioning, plumbing, sprinkling, incinerating, refrigerating, air cooling, lifting, fire extinguishing, cleaning, entertaining, security, communicating and electrical and power systems, and the machinery, appliances, fixtures and equipment pertaining thereto, all awnings, ovens, stoves, refrigerators, dishwashers, disposal, carpeting, syntchboards, engines, motors, tanks, pumps, screens, storm doors and windows, shades, floor coverings, ranges, washers, dryers, disposal, cabinets, furniture, partitions, conduits, aucts and compressors, and all elevators and escalators and the machinery and appliances, fixtures and equipment pertaining thereto.
- (b) any and all revenues, payments, receivables and income now owned or hereafter acquired and arising from or out of the property and/or the businesses and operations conducted thereon including, without limitation, any and all payments (the "termination payments") now or hereafter owing to Debtor from any tenant of the Property as a result of the early termination by such tenant of its lease
- (c) any and all goods, accounts, contract rights, franchises, licenses, permits, chattel paper, money, documents, instruments, general intangibles and any and all other personal property of any kind, nature or description, whether tangible or intangible, of Debtor relating to or arising from or out of the Property and/or the business and operation conducted thereon, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise).
- (d) any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.
 - (e) all of the books and records pertaining to the foregoing.