

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
BERTHA VEGA  
2103 S 48TH CT  
CICERO IL 60804

Doc#: 0505648042  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/25/2005 11:26 AM Pg: 1 of 2

## SATISFACTION

America's Servicing Company # 1205269033 "VEGA" Lender ID:307001/0500180172 Cook, Illinois  
MERS #: 1000936-0345105400-8 VFL #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by BERTHA VEGA AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GENERAL MORTGAGE CORPORATION OF AMERICA, in the County of Cook, and the State of Illinois, Dated: 01/12/2004 Recorded: 01/21/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0402147220, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 39 IN THE WEST 1/2 BLOCK 2 IN J.O. OSBORNE'S ADDITION TO HAWTHORNE, BEING A SUBDIVISION OF NBLOCKS 1 AND 2 IN BALDWIN'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-33-106-010,VOL. 048

Property Address: 3119 S 53RD AVE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On February 4th, 2005

By:   
DARNETTA HARRIS, Assistant Secretary

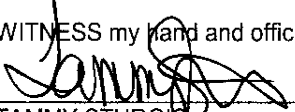
SY  
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STATE OF California  
COUNTY OF San Bernardino

On February 4th, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Prepared By: *Natasha Smith-hogue* (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office