## OFFICIAL COPY

TON COO

Date: 02/08/05

Order Number:

2000

000395281



Doc#: 0505649193

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/25/2005 11:06 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED NOVEMBER 21, 2002 AND RECORDED DECEMBER 6, 2002 AS DOCUMENT NUMBER 0021346236 MADE BY SUSAN S. BOCCHIERI, AN UNMARRIED WOMAN TO WASHINGTON MUTUAL BANK, FA TO SECURE A NOTE FOR \$159,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or uly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in eal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or CASONICE part of the property described in the mortgage.

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**DENISE M. PEGLUS** 

NOTARY PUBLIC, STATE OF RE-**COMMISSION EXPIRES** 67

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Denise Drewke

Telephone No.: (847) 397-1300

State of Illinois

County of COOK

This Instrument was acknowledged before me on 2/8/2%

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

**Notary Public** 

My commission expires on

Prepared by: Denise Drewke

Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

Return to:

SUSAN S. BOCCHIERI 1291 E. EVERGREEN DRIVE

CRTOFRLS

PALATINE, ILLINOIS 60074

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# UNOFFICIAL COPY

Permanent Index Number: 02-12-410-025-0000 Common Address: 1291 E, EVERGREEN DRIVE PALATINE, ILLINOIS 60074

## Legal Description:

### PARCEL 1:

THE WESTERLY 1/2 OF THE SOUTHERLY 1/2 OF LOT 4 IN EVERGREEN COURT PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, RECORDED AUGUST 28, 1983 AS DOCUMENT NUMBER 26714772, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR IT GRESS AND EGRESS APPURTENANT TO PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED JUNE 18 1984 AS DOCUMENT NUMBER 27132384 AND AS CREATED BY THE MORTGAGE FROM THE FIRST NATIONAL BANK OF LAKE FOREST AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1983 AND KNOWN AS IF UST NUMBER 25,7318 TO GRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, DATED APRIL 13, 1984, AND RECORDED JUNE 21, 1984 AS DOCUMENT NUMBER 27139999.

