UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North

Palm Harbor, FL 34683

L#: 1766271015



Doc#: 0505606042 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/25/2005 09:07 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JAMES R. BROWN AND MARGINETA M. BROWN** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 12/02/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0500602251

The above described morccage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of rec.d. To the property therein described as situated in the County of COOK, State of Illingia as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2000 CHESTNUT AVE., UNIT 210 GLENVIEW, IL 60025

PIN# 04-26-100-049-1080

dated 02/10/2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

SUSAN STRAATMANN

VICE PRESIDENT

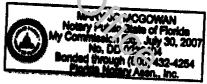
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12./10/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2573661 MKR296216

BATCH of 24

RCNIL Y

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Loan No: 1766271015

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 2000-210, IN VALLEY LO TOWERS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 1 IN KROHN'S . CHESTNUT AVENUE SUBDIVISION AND VARIOUS EASEMENTS APPURTENANT THERETO, AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 85071097, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93507423, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 37B, A RATIO.

PATIO.

PATIO. LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DEGLARATION AFORESAID, RECORDED AS DOCUMENT 93507423.