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Doc#: 0505606033 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/25/2005 08:42 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000875814642005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems and of the County of LOS ANGELES and State of CALIFORNIA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ANGELA G HEIMGAR'IN'ER

Property

2723 N SOUTHPORT AVE FRATA

P.I.N. 1429303040

Address....:

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/16/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Posument Number 435502431, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of February, 2005.

Mortgage Electronic Registration Systems, Inc

Cheryl Ziegler Assistant Secretary

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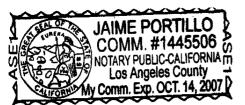
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to m. (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of February, 2005.



Jaime Nortille, Notary public Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANGELA G HEIMGARTNER 2433 W HURON ST CHICAGO, IL 60612

Prepared By:

Osvaldo Alatorre

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

THE WEST 43.20 FEET OF LOT 20 AND THE SOUTH 13.43 FEET OF THE EAST 23.17 FEET OF LOT 20 IN BLOCK 5 IN SUBDIVISION OF BLOCKS 5, 6 AND THE WEST 1/2 OF BLOCK 7 IN SUBDIVISION OF B LOCK 44 OF SHEFFIELDS ADDITION TO CHICAGO OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DR. INTY.