

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465407002820001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **PHILIP J STATZ AND BECKY E STATZ, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0402106083** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1005 W FIRESTONE, HOFFMAN ESTATES, IL 60195** and legally described as follows: **SEE ATTACHED**



Doc#: 0505606112
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/25/2005 01:11 PM Pg: 1 of 2

Permanent Index No. 02-19-419-014-000

Today's Date 02/11/2005

Wells Fargo Bank, N.A

Name of Bank

By Marilynn LaFountain
Marilynn LaFountain, Collateral Officer

COUNTERSIGNED:

By A Olson
A Olson, Collateral Officer



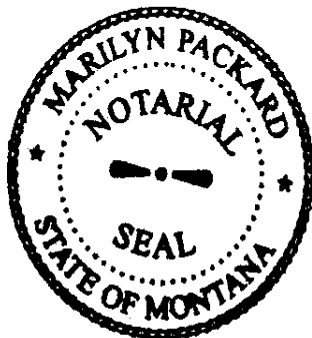
Mail / Return to:
PHILIP J STATZ
1005 W FIRESTONE DR
HOFFMAN ESTATES, IL 60195-1760

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Marilyn Packard

Marilyn Packard
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 07/01/2007



This instrument was drafted by:
Marilyn Packard, Clerk
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten signature/initials

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EXHIBIT "A"

LOT 14 IN BLOCK 3 IN WINSTON KNOLLS UNIT 2, BEING A SUBDIVISION OF PARTS OF THE SOUTH EAST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 19, AND THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 20 ALSO PARTS OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 30 AND THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office