FIROM # 1

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NO. 9184

Mail to:

Wells Fargo Home Mortgage

The Talon Group aK 1021365 1 of 4

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/25/2005 09:25 AM Pg: 1 of 3

Prepared By:

Thomas R. Whitney Private Mortgage Bank

### LIMITED POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS that I, Mayla K. Bagan undersigned, have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint Michael E. Bagan my true and lawful ATTORNEY-IN-FACT for me and in my name, place, and stead to transact all business, and make execute, acknowledge, and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignment of rents waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance, purchase and sale of the premises described below as follows:

P.I.N.: 05-28-106-039-0000-Volume 103 Known as: 71 Indian Hill Road, Winnetka, I

all as effectually in all respects as I could do personally, giving and granting unto said attorney full power and authority to do and perform each and every act and thing whatsoever, requisite and necessary to be done in about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue thereof,

This power shall become effective on the date of its execution and shall terminate on March 1, 2005.

- 7-05; 2:15PM ; 0505611044

0505611044 Page: 2 of 3

6309789727;#

FROM 💉 .

EB. 7, 2005 2:0 NOFFICIAL COPY

NO. 9184 P. 2

STATE OF ILLINOIS

**}SS**:

County of Cook

I, the undersigned, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that MALLA R. BAGAN personally known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness this day in person, and acknowledged that signed, sealed and delivered the said instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the portion of the correctness of the signature(s) of the agent(s).

GIVEN under my hand and notarial seal this 7 day of FEBRUARY A.D., 2005.

Notary Public

My commission expires:

Official Seal
Stella R. Micek
Notary Public State of Illinois
My Commission Expires 03/27/07

STATE OF ILLINOIS

ISS:

County of Look

The undersigned witness certifies that May (a R. Bagan, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, imperred before me and the notary public and acknowledges signing and delivering the instrument as the free and voluntury act of the principal, for the uses and purposes therein set forth. I believe him/her to be of sound mind and memory.

Dated: 2/7/05

Witness

....

0505611044 Page: 3 of 3

Clort's Office

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

LOT 1 IN MAGNER-BOTTHOF SUBDIVISION BEING A SUBDIVISION LYING IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED AS DOCUMENT 22193700 FOR INGRESS AND EGRESS OVER AND UPON AND THE USE OF THE PRIVATE ROADWAY OF THE WIDTH OF 16 FEET, MORE OR LESS, COMMONLY KNOWN AS INDIAN HILL ROAD, LOCATED NORTH AND SUBSTANTIALLY PARALLEL TO THE NORTH LINE OF PARCEL 1 AND RUNNING THENCE EASTERLY AND NORTHEASTERLY TO RIDGE AVENUE, AS SHOWN ON PLAT OF INDIAN HILL CONSOLIDATION RECORDED AS DOCUMENT 7809320 AND BEING LOCATED ON 7 HE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 (EXCEPT THAT PART THEREOF SITUATED NORTH OF A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 23 IN INDIA LAJUL SUBDIVISION NO. 3 A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772392, TO A POINT IN THE SOUTH LINE OF LOT 23 AFORESAID 100 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT) IN INDIAN HILL CONSOLIDATION, A SUBDIVISION IN SECTIONS 28 A 1D 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 7809320, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 22193700 OF THE RIGHT TO CONSTRUCT ROADWAYS OVER AND UPON THAT PART OF LOT 1 IN INDIAN HILL CONSOLIDATION DESCRIBED AT PARCEL 2 LYING FETV/EEN PARCEL 1 AND THE EASEMENT DESCRIBED AT PARCEL 2 (KNOWN AS INDIAN HILL ROAD) AND A PERPETUAL EASEMENT OF INGRESS AND EGRESS OVER AND UPON SUCH ROADWAYS, SAID ROADWAYS SHALL BE NO MORE THAN 16 FEET IN WIDTH EACH.

Permanent Index #'s: 05-28-106-039-0000 Vol. 103

Property Address: 71 Indian Hill Road, Winnetka, Illinois 60093