

# UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:  
METROPOLITAN LENDING  
GROUP, LLC  
226 WEST ONTARIO  
CHICAGO, ILLINOIS 60610



Doc#: 0505611174  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/25/2005 02:00 PM Pg: 1 of 3

Order No.  
Escrow No.  
Loan No. 20033800

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

*2 of 2*  
*109564-RAL*

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ROBERT BARON AND TANIA SHIBATA, HUSBAND AND WIFE TO METROPOLITAN LENDING GROUP LLC

*3*

and bearing the date of the  
and recorded either

*FEBRUARY 18, 2005*

concurrently herewith; or  
 as Instrument No. *0505611173* on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 14-18-111-035-0000

Regent Title

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



# UNOFFICIAL COPY

<p>STATE OF ILLINOIS COUNTY OF COOK</p> <p>On <u>FEBRUARY 18, 2005</u> before me, <u>BRIAN MOSSA</u> personally appeared <u>DAVID P. JOHNSON</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal</p> <p>Signature <u>Brian Mossa</u></p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> <p><b>"OFFICIAL SEAL"</b> <b>BRIAN MOSSA</b> Notary Public, State of Illinois My Commission Expires May 23, 2007</p> </div> <p>(This area for official notarial seal)</p>	<p>METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION</p> <p><u>Dip Khush</u></p> <hr/> <p><u>DAVID P. JOHNSON</u></p> <hr/> <p><u>VICE PRESIDENT</u></p> <hr/> <hr/> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> <p>MEN: 1000375-0601177050-1 MERS Phone: 1-888-679-6377</p> </div>
--	--



# UNOFFICIAL COPY

THE EAST 20 FEET OF LOT 199 AND THE WEST 10 FEET OF LOT 200 (EXCEPT THE WEST 31.5 FEET OF EACH SAID LOT) IN THE CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THAT PART OF LOT 1 IN PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-18-111-035-0000

CKA: 2218 WEST EASTWOOD AVENUE, CHICAGO, IL, 60625

Property of Cook County Clerk's Office