UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0505615048 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/25/2005 11:28 AM Pg: 1 of 2

Loan#: 0062114384

RLS#: 273699



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ORLANDO GRIFFIN, SR. AND YVETTE P GRIFFIN, HUSBAND AND WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 20, 2003

Recorded on: DECEMBER 23, 2003 as Instrument No. 0335717103 in Book No. --- at Page No.

Property Address: 2100 WEST 72ND AVNENUE, CHICACO, IL 60636-0000

County of COOK, State of ILLINOIS

PIN# 20-30-105-035

Legal Description: LOT 45 (EXCEPT THE WEST 10 FEET T. FERF.)F) AND ALL OF LOT 46 IN BLOCK 4 IN MERON'S SUBDIVISION OF 50 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 09, 2005

AMERIQUEST MORTGAGE COMPANY

By:

VELIZ, JR., ASSISTANT VICE PRESIDENT

502 mg

0505615048 Page: 2 of 2

UNOFFICIAL COPY

Loan#: 0062114384

RLS#: 273699

Page 2

State of County of CALIFORNIA

ORANGE

} } ss.

On FEBRUARY 09, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name)

HANG LE Comm. # 1409227
NOTARY PUBLIC COMM. # Orange County
My Comm Expires APR 5, 2007