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Doc#: 0505615149  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/25/2005 01:55 PM Pg: 1 of 2

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683


L#: 0618023147

The undersigned certifies that it is the present owner of a mortgage made by **MARIUSZ MECH AND INGA MECH** to **Washington Mutual Bank, FA** bearing the date 01/27/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030056284

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

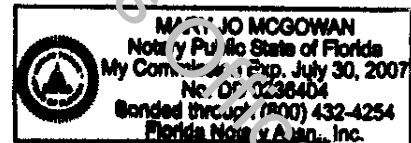
SEE ATTACHED EXHIBIT A  
known as: 1318 MAROON DR ELGIN, IL 60120-0000  
PIN# 06-20-103-054-0000

dated 02/16/2005  
WASHINGTON MUTUAL BANK, FA

By:   
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/16/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3206748 MED306808

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## ALTA Commitment Schedule C

**File No.:** 255289

**Legal Description:**

All of Lot 50 lying Easterly of a line that is 45.28 feet Westerly of the Northeast corner thereof (as measured along the North line) and 38.13 feet (arc) Westerly of the Southeast corner thereof (as measured along the South line) in Parkwood II, Unit one, being a Subdivision of part of Sections 17, 19 and 20, Township 41 North, Range 9 East of the Third Principal Meridian in the City of Elgin, Cook County, Illinois according to the Plat thereof recorded May 30, 1979 as Document 24979976.

Property of Cook County Clerk's Office

30056284