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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0505615163
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/25/2005 02:16 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT ID # 8466298885 "ZUNIGA" Lender ID: E95/168/1682161642 Cook, Illinois PIF: 01/19/2005
MERS #: 100031205303532564 VRU #: 1-288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MARTHA ZUNIGA, MARRIED TO JOSE ZUNIGA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST RATE MORTGAGE INC., in the County of Cook, and the State of Illinois, Dated: 07/08/2002 Recorded: 10/03/2002 in Book/Reel/Liber: N/A Page/Folio: N/A is Instrument No.: 0021087704, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-25-104-016

Property Address: 2239S SACRAMENTO AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On February 9th, 2005

By: M Baggs
M BAGGS, Vice-President

STATE OF Florida
COUNTY OF Duval

On February 9th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared M BAGGS, Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

[Signature]
Notary Expires: 11



(This area for notarial seal)

Prepared By: Bijana Mulahasic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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LOT 19 IN ANNE G. SHARP'S SUBDIVISION OF THE NORTH 3 ACRES OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 48 ACRES OF THE NORTH 96 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE SOUTHWEST BOULEVARD, IN COOK COUNTY, ILLINOIS. P.I.N. #16-25-104-016

Property of Cook County Clerk's Office