UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED. LOAN #0130104477



Doc#: 0505615171 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/25/2005 02:43 PM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where of is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, TERRENCE KIOLBASSA, A SINGLE PERSON, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 08TH day of and a certain Modification of Mortgage bearing the —— Day of —— A.D.—— and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No——, and a certain Assignment of Rents bearing the —— Day of —— A.D.—— and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No——, and a certain Assignment of Rents bearing the —— Day of —— A.D.—— and recorded in the Recorder's office of COOK County in nois, as Document No.——, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to vit:

LOT 6 (EXCEPT THE SOUTHEASTERLY 14.92 FT.) AND TPF SOUTHEASTERLY 20.89 FT. OF LOT 3 IN BLOCK 17 IN JOHN MILLER'S IRVING PARK ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 13-15-227-024-0000

COMMONLY KNOWN AS: 4550 W. KASSON, CHICAGO, IL 60630

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day January 13, 2005.

BY:

Vice President

ATTEST

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STATE OF ILLINOIS

COUNTY OF COOK

I. MARY MAKHLOUF, a Notary Public in and for said county, the State atoresaid. Dec HEREBY CERTIFY that, CLEO STAMES, personally known to me to be the York President of the LABE BANK, and COLLEEN TOFT, personally known to me to be the Assistant Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instruments as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary accumul as the free end voluntary act of said corporation for the uses and purposes therein see forth

surven under my hand and notarial scal, this date 1/13/2005

Mail County Clerk's Office

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