UNOFFICIAL COPY



Doc#: 0505616041 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/25/2005 09:05 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 19-12-217-011-0000

LOAN NUMBER 0084813815

THE UNDERSIGNE CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE FAFCUTED BY VICENTA BAHENA

TO GREENPOINT MOR'G GF FUNDING, INC.
BEARING THE DATE 10-J4-04 AND RECORDED IN THE RECORDER OR
REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF
ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER
0427801172 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS LOCKENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE 13, WITH THE NOTE ACCOMPANYING IT FULLY PAID, SATISFIED AND DISCHAPGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 01-31-05

PROPERTY ADDRESS: 5033 S CALIFORNIA CHICAGO IL 60632

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE PATRICIA D. MCCARI VICE PRESIDENT

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 08, 2005

NOTARY PUBLIC

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: VICENTA BAHENA 5033 S. CALIFORNIA CHICAGO, IL 60632

PREPARED BY: Edmae Cline DS120/ENC-020299

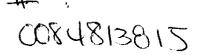
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UNCEFTIGETISTERING CORY

LOAN POLICY (1992) SCHEDULE A (CONTINUED)



ORDER NO.: AC0401891

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 2C IN TANNERY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 18 THROUGH 20 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99192692; TOGETHER WITH ITS UNDIV (D.T) PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2. THE EXCLUSIVE RIGHT TO THE USE OF GARAGE, A LIMITED COMMON ELEMENT, FOR UNIT 20, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 10 CUMENT 99192692.

PARCEL 3: EASEMIN' FOR THE INGRESS, EGRESS AND VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1 AS CPLATED IN GRANT OF EASEMENT, RECORDED AS DOCUMENT 99192691.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

1.POLA292

DLT 01/06/05

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