

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8008599485



Doc#: 0505616083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/25/2005 10:32 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM D FRASER AND MARY LOU FRASER** to **WM. BLOCK & CO., INC.** bearing the date 09/30/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93-809162
Re-Recd: RE-RECORDED 03/31/1994 IN 94-768302

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18, LOT 19, AND LOT 20 IN BLOCK 23, WEST GROSSDALE, A SUBDIVISION IN THE WEST HALF OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 4532 RAYMOND AVE BROOKFIELD, IL 60513

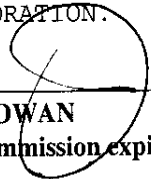
PIN# 18-03-319-041-0000 (AFFECTS LOT 18), 18-03-319-042-0000 (AFFECTS LOT 19), 18-03-319-043-0000 (AFFECTS LOT 20)

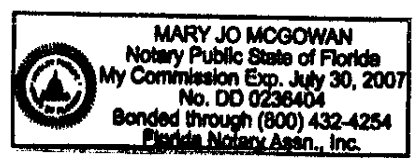
dated 02/15/2005

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.


By: 
CRYSTAL MOORE ASST. VICE PRESIDENT

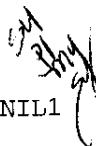
STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/15/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. on behalf of said CORPORATION.


MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 W150R 2804220 APD305040


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