

UNOFFICIAL COPY

Loan number 0014386072

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Deepak Krishnamoorti
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0505616026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/25/2005 08:41 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That HEALTHCARE ASSOCIATES CREDIT UNION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JAMES DOUGHERTY///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/28/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0020981995, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 13212160130000

5115 GRACE ST CHICAGO, IL 60641

LOTS 5 IN WEDELL'S RESUBDIVISION OF LOT 11 OF KOESTER AND ZANDERS GRAYLAND PARK ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 1 IN CIRCUIT COURT COMMISSIONER'S PARTITION TO THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This mortgage was assigned by HEALTHCARE ASSOCIATES CREDIT UNION to PHH MORTGAGE SERVICES recorded on 27-JAN-2003 as Book/Page # 1048/0030/1 pg and Doc/Inst # 0030119498.

WITNESS hand _____ and seal on this 2 day of February 2005.

PHH MORTGAGE SERVICES

IVY AMARRH Witness (Seal)

MATT WOELLER Witness (Seal)

SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)

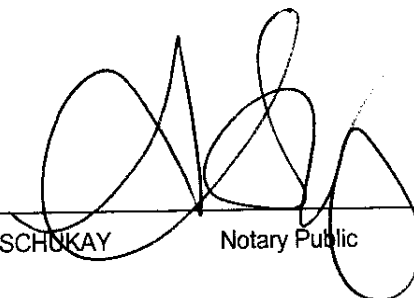
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day February 2, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.


ANTOINETTE SCHUKAY Notary Public

(Seal)

My commission expires on _____

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

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