

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/23/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: 936GCMSINC  
Reference #: 936-0008243073



Doc#: 0505616135  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/25/2005 12:05 PM Pg: 1 of 1



\* 9 3 6 - 0 0 0 8 2 4 3 0 7 3 \*

Secondary Reference #: 20050302 (R045)  
PIN/Tax ID #: 06-24-308-0140000  
Property Address:  
525 RIDGE  
STREAMWOOD, IL 60107

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT LUKAS, BACHELOR AND EDUARDO BASUINO, BACHELOR**

Original Mortgagee: **MARGARETTEN & COMPANY, INC.**

Loan Amount: **\$117,242.00**

Date of Mortgage: **7/8/1992**

Date Recorded: **7/16/1992**

Document #: **92521291**

Comments:

Legal Description: **LOT 2150 IN WOODLAND HEIGHTS UNIT 5, BEING A SUBDIVISION IN SECTION 23, 24 AND 25, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDERS OFFICE MARCH 8, 1963 AS DOCUMENT NO. 18737474, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/16/2005**.

**GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**

**Dona Hull**  
**ASSISTANT SECRETARY**  
State of **GA**  
County of **FULTON**

**MARY WITTHOEFFT**  
**VICE PRESIDENT**

On this date of **02/16/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

sh  
Si  
my  
J.M.