

UNOFFICIAL COPY



0505617095

Doc#: 0505617095
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/25/2005 10:55 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 01-03-100-038-0000

LOAN NUMBER: 0107499717

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY THEODORE L. MURDOCK

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 02-03-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0030162561 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 01-31-05

PROPERTY ADDRESS:
20 BRINKER ROAD
BARRINGTON IL 60010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

LINDA STORY-DAW
VICE PRESIDENT

PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 08, 2005

SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:
THEODORE L. MURDOCK
20 BRINKER RD
BARRINGTON, IL 60010

PREPARED BY: Edmae Cline
DS120/ENC-020299



SYED
P2
SND
MYED

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NORTHERLY ALONG THE CENTER LINE OF BRINKER ROAD 135.55 FT. TO AN ANGLE POINT IN SAID CENTER LINE, CONTINUING THENCE NORTHERLY ALONG THE CENTER LINE OF BRINKER ROAD A DISTANCE OF 630.60 FT. TO A POINT 660.0 FT. SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4; THENCE WEST A DISTANCE OF 655.70 FT. MORE OR LESS TO A POINT 644.10 FT. WEST OF THE WEST LINE OF SAID NORTH WEST 1/4 AND 660.0 FT. SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4; THENCE SOUTH A DISTANCE OF 759.0 FT. TO A POINT 642.0 FT. EAST OF THE WEST LINE OF SAID NORTH WEST 1/4; CONTINUING THENCE SOUTH 0 DEGREE 22 MINUTES 46 MINUTES EAST ALONG THE SAME STRAIGHT LINE A DISTANCE OF 57.11 FT. (57.09 FT. - MEASURED); THENCE NORTH 89 DEGREES 40 MINUTES 20 SECONDS EAST - MEASURED, PARALLEL WITH THE NORTH LINE OF SAID PROPERTY A DISTANCE OF 655.60 FT. (655.68 FT. - MEASURED); TO THE POINT OF BEGINNING), CONTAINING 15.93 ACRES MORE OR LESS, IN COOK COUNTY, ILLINOIS, SUBJECT TO ROADS AND HIGHWAYS, IF ANY.

PERMANENT INDEX NO.: 01-03-100-038

Property of Cook County Clerk's Office