## **UNOFFICIAL COPY**



Doc#: 0505617113 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/25/2005 10:55 AM Pg: 1 of 2

AND MA MC

WHITE THE PARTY OF

RELEASE

PIN NUMBER: 13-31-209-014 VOL. 364

LOAN NUMBER. 200672699

MERS NO.: 10(0)3902006726995 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTAD BY JUAN BAUTISTA AND BEIDE BAUTISTA

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE 02-04-04 AND RECORDED IN THE RECORDER
OR REGISTRAR OF TITLES IN COSS COUNTY, IN THE STATE OF
ILLINOIS, IN BOOK , AT PAGE 1-14 AS DOCUMENT NUMBER
0403550204 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE KLCCADER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCP.RGE OF RECORD.

PIF DATE: 01-26-05

FROPERTY ADDRESS: 2217 N MAGIE ELMWOOD PAPK IL 60707

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS IN

LINDA STORY-DAW

VICE PRESIDENT

PATRICIA D. MCCAR.
VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 07, 2005

SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: JUAN BAUTISTA

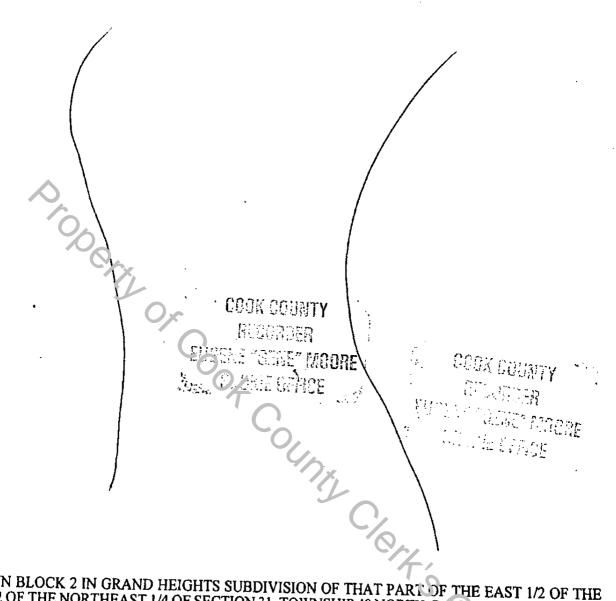
JUAN BAUTISTA 2217 N. NAGLE

ELMWOOD PARK, IL 60707

PREPARED BY: Edmae Cline DS121/ENC-020299

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## UNOFFICIAL COPY0200672499



LOT 26 IN BLOCK 2 IN GRAND HEIGHTS SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-31-209-014 VOL. 364

