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PREPARED BY:
Tricia Wilson
Equibanc



Doc#: 0505617132
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/25/2005 11:18 AM Pg: 1 of 2

RECORD AND RETURN TO
Equity Plus, Inc.
5333 Mission Center Rd., Suite 380
San Diego, CA 92108

R+R
Equity One, Inc.
301 Lippincott Drive
Suite 100
Marlton, NJ 08053

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

2274221
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/05/03 and executed by MICHAEL BRADSHAW, SINGLE MAN, SOLE TENANCY to EQUITY PLUS, INC., a CORPORATION organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business is 5333 Mission Center Rd., Suite 380, San Diego CA 92108 and recorded in Book/Volume No. *0327326092*, page(s) *1 of 19*, as Document No. *0327326092* Rec'd *9/30/04*
COOK County Records, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

See attached Legal Discription

*Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026 *2650*

MIN: 1000466 0000 1500131
MERS Phone (888) 679-6377

PIN: 20-13-102-029-1264

COMMONLY KNOWN AS: 1700 E 56TH ST, UNIT 2905, CHICAGO, IL 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Marlene Hanten, Vice President
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of March, 2004.

Notary Public Cindy Alkofer
Notary Public Printed Name Cindy Alkofer

Cook County,
My Commission Expires 11/19/06

MEASSGN1

EQUITY PLUS, INC.
A CALIFORNIA CORPORATION

By: Marlene Hanten

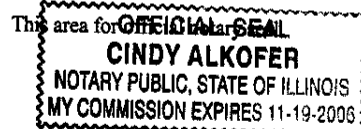
Title: Marlene Hanten, Vice President

Witness: _____

Title: Closer

Witness: _____

Title: _____



Handwritten initials/signature

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1:

Unit 2905 in 1700 56th Street Condominium as delineated on a survey of the following described Real Estate: Lot 8 (except the North 27 1/2 feet thereof), all of Lots 9 to 13, both inclusive, Lot 14 (except North 30 feet thereof) in Block 2 in East End Subdivision of parts of Sections 12 and 13, Township 38 North, Range 14 East of the Third Principal Meridian; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 94-779999, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2:

A Non-exclusive Garage Right, Consisting of the Right to Park One (1) passenger automobile(s) in the Garage, which Garage is delineated on the survey attached to the Declaration of Condominium aforesaid recorded as Document 94-779999 and granted by Deed recorded as Document 95516797, Cook County, Illinois.

Permanent Index #'s: 20-13-102-029-1264 Vol.0255

Property Address: 1700 East 56th Avenue, Unit 2905, Chicago, Illinois 60637

Property of Cook County Clerk's Office