

# UNOFFICIAL COPY



Doc#: 0505617250  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/25/2005 03:18 PM Pg: 1 of 3

Loan: 31540883

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

219516

Accredited Home Lenders, Inc.  
A California Corporation  
15030 Avenue of Science #100  
San Diego CA 92128

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
15030 Avenue of Science, Suite 100 San Diego, CA 92128  
does hereby grant, sell, assign, transfer and convey, unto

**OCWEN FEDERAL BANK FSB**

a corporation organized and existing under the laws of  
whose address is

1065 Palm Beach Lakes Blvd., Ste. 105  
West Palm Beach, FL 33401

(herein "Assignee"),

a certain Mortgage dated 02/15/2002

, made and executed by

**JUAN CARLOS RESTO AND MIRNA RESTO, HIS WIFE, AS JOINT TENANTS**

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described  
property situated in COOK County, State of Illinois:

LOTS 87 AND 88 IN STOREY AND ALLEN'S SUBDIVISION OF LOT 10 IN BRAND'S SUBDIVISION OF  
THE NORTHEAST 1/4 IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### RECORD 1ST

Parcel ID#: 13-26-218-021 & 022

Property Address: 2919 NORTH DAWSON AVENUE CHICAGO, IL 60618

such Mortgage having been given to secure payment of two hundred seventy-six thousand two hundred  
fifty and 00/100 (\$ 276,250.00 )

Rec: 3/1/2002

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0080244437 ) of the Official Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (0109)

12/95  
Amended 8/96

Initials: 

SK  
SK  
my  
G.M.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Accredited Home Lenders, Inc., A  
California Corporation

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

By: *Graciela Gist*  
(Signature)

Graciela Gist  
Assistant Secretary

Property of Cook County Clerk's Office



RESTO

0202070254

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State of California  
County of San Diego  
On February 26, 2002


, before me **patricia Guerrero**  
, personally appeared

**Graciela Gist, Assistant Secretary**

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Patricia Guerrero*  
\_\_\_\_\_  
**Patricia Guerrero, Notary Public**

-1163 (9606).01

