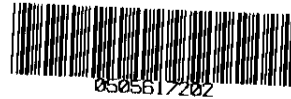


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0505617202  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/25/2005 02:33 PM Pg: 1 of 2

L#: 9658931

The undersigned certifies that it is the present owner of a mortgage made by **ELIZABETH M DELANEY** to **NATIONAL CITY MORTGAGE SERVICES CO.** bearing the date 11/29/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 09122428

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

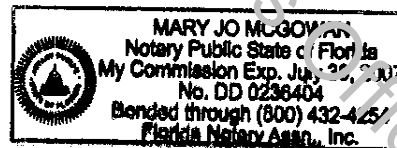
known as: 1760 W WRIGHTWOOD AVE #315 CHICAGO, IL 60614  
PIN# 14-30-403-065-1040

dated 02/02/2005  
NATIONAL CITY MORTGAGE SERVICES CO

By: \_\_\_\_\_  
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/02/2005 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE SERVICES CO on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN 2559588 JHU286013

S485  
P2  
S-  
M485  
CE

**UNOFFICIAL COPY****09122428**

## LEGAL DESCRIPTION

## PARCEL 1:

UNIT NUMBER 315 IN TERRA COTTA COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 OF THE NORTHWESTERN TERRA COTTA CO'S RESUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 3 WHICH IS 34.40 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE CENTER LINE OF A 17 INCH BRICK WALL, WHICH CENTER LINE FORMS AN ANGLE (MEASURED IN NORTHWEST QUADRANT) OF 90 DEGREES 01 MINUTES 50 SECONDS WITH SAID SOUTH LINE OF LOT 3, A DISTANCE OF 99.42 FEET; THENCE WEST ALONG THE WEST CENTER LINE OF A 17 INCH BRICK WALL, WHICH CENTER LINE FORMS AN ANGLE (MEASURED IN THE SOUTHWEST QUADRANT) OF 90 DEGREES 01 MINUTES 20 SECONDS WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 47.11 FEET; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 40.71 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 143.19 FEET TO A POINT 140.29 FEET NORTH AND 219.85 FEET WEST OF THE SOUTH AND EAST LINES, RESPECTIVELY, OF SAID LOT 3; THENCE NORTHERLY ON A LINE FORMING AN ANGLE (MEASURED IN NORTHEAST QUADRANT) OF 93 DEGREES 42 MINUTES WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 73.25 FEET TO A POINT 213.39 FEET NORTH AND 223.96 FEET WEST OF SAID SOUTH LINE OF LOT 3, A DISTANCE OF 45.04 FEET TO THE WESTERLY LINE OF SAID LOT 3; THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF LOT 3, A DISTANCE OF 215.27 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF LOT 3, A DISTANCE OF 215.27 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE SAID SOUTH LINE OF LOT 3; THENCE EAST ALONG THE SOUTH LINE OF LOT 3, A DISTANCE OF 207.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 90551459 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-16 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90551459.