

FAMILY FEDERAL SAVINGS
OF ILLINOIS
5225 WEST 25TH STREET
CICERO, ILLINOIS 60804

UNOFFICIAL COPY



Doc#: 0505619027
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/25/2005 09:51 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS of Illinois

Loan No. 01-816165-4

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STEVEN SABECKIS, UNMARRIED AND RONALD MINELLA, MARRIED

of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6th day
of July, A.D. 2004, and recorded in the Recorder's Office of COOK County,
in the State of ILLINOIS, in book N/A of records, on page N/A,
as document No. 420942086, and a certain Assignment of Rents dated the N/A day of N/A,
and recorded in the Recorder's Office of N/A County, in the State of N/A,
in book N/A of records, on page N/A, as document No. N/A,
to the premises therein described, as follows, to-wit:

LOT 118 IN OWNERS SUBDIVISION OF PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTIN 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 8 TO 12 INCLUSIVE IN H.O. STONE 8TH ADDITION TO LYONS, A SUBDIVISION OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1956 AS DOCUMENT NUMBER 16506286 AND REGISTERED AS DOCUMENT NUMBER LR 1653227 IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 4535 CRACOW AVENUE LYONS, ILLINOIS 60534
P.I.N. 18-02-311-023-0000

situated in the VILLAGE of LYON, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FULL SATISFACTION AND RELEASE OF MORTGAGE (1/74)
10000

SV
PQ
SN
MN
NIN

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

3rd day of December A.D., 2004

ATTEST:
Esther Leahy
ESTHER LEAHY Secretary

By Gregory F. Sobotka
GREGORY F. SOBOTKA President

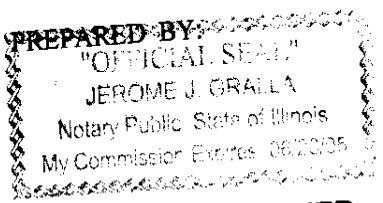
STATE OF ILLINOIS } I, JEROME J. GRALLA the undersigned, a Notary Public
COUNTY OF COOK } SS.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA
personally known to me to be the _____ President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and Esther Leahy Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of December, A.D. 2004

THIS INSTRUMENT WAS PREPARED BY
Esther Leahy



Jerome J. Gralla
JEROME J. GRALLA Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.